

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, April 3, 1947

NEW SERIES—VOLUME 29—NO. 14



DR. J. W. MIDDLETON

Mississippian Speaks On Baptist Hour 52 Stations Carry Program

"Christ the Answer" will be the theme of a three-months series of The Baptist Hour beginning April 6, with emphasis on evangelism and will be closely integrated with the activities of local churches throughout the area, as announced by the Baptist Radio Commission, S. F. Lowe, Director, Atlanta, Georgia. Dr. J. W. Middleton of Atlanta and native of Mississippi will inaugurate the series on April 6 with an Easter message on the subject, "Life's Last Enemy." Dr. Middleton is pastor of the First Baptist Church of his city.

The announcement further divulges
(Continued on Page Two)

Dr. Brame Visits Universal Military Training Unit, Is Enthusiastic About Its Activities

Dr. Webb Brame, pastor of the First Church, Yazoo City and one of the two Mississippians invited to inspect the Universal Military Training Unit at Fort Knox is enthusiastic about what he saw and heard. He says: "It was a great experience." While at Fort Knox, Dr. Brame went over with the Chaplain some of the problems which arise and how they are being met and he states that he heartily approves of the activities.

According to Dr. Brame there are 664 trainees in the unit and 78 are Baptist and 52 prefer the Baptist faith. 508 are Protestants. He is also pleased with the fact that the boys have to go to church or to a lecture on a non-religious subject and they like it—No beer, no gambling, no profanity!

Dr. Brame's statement in part follows:

The Universal Military Training Ex-
(Continued on Page Five)

Convention Messengers Should Be Certified

By Joe W. Burton, Secretary
Southern Baptist Convention

Messengers to the Southern Baptist Convention meeting in St. Louis, May 7-11, should be properly certified in advance according to Article III of the Convention constitution.

The constitutional provision governing the appointment and certification of messengers is as follows:

"ARTICLE III. MEMBERSHIP: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

"1. One messenger for each church contributing to the work of the Con-

vention during the fiscal year preceding the annual meeting.

"2. One additional messenger for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

"3. The messengers shall be appointed and certified by the churches, to the Convention, but no church may appoint more than ten (10)."

Messenger cards for proper certification and enrollment have been printed. They are available from the Baptist Convention office in each state. One card is needed for each messenger.

Requests for cards should be sent direct to Dr. D. A. McCall, P.O. Box 530, Jackson, 105 Miss.

RELIEF OFFERINGS URGED, INCREASED COSTS CALL FOR LARGER GIFTS

By REV. C. J. OLANDER

April has been designated by the Mississippi Baptist Convention and the Southern Baptist Convention as "Fellowship Offering Month." Our people are being urged to take this offering when the Lord's Supper is observed, or at whatever time designated by the individual churches.

Why Take the Offering?

Because there are 52 of our veterans of the Cross, and widows of aged ministers who are looking to Mississippi Baptists for some of the necessities of life. This is the group that "Dug the Ditches and Poured the Concrete" for our Baptist foundations in Mississippi that we are building so gloriously on today. We owe them a debt of grati-

(Continued on Page Two)

TRIPP SUCCEEDS BRISTOW Retiring Secretary Served Twenty-Three Years

Dr. Frank Tripp, pastor of the First Church of Montgomery, Alabama, for the last nine years, has been elected superintendent of Southern Baptist Hospital, New Orleans, to succeed Dr. Louis J. Bristow, who has resigned after 23 years of service in that office. Doctor Tripp is well known throughout the Southern Baptist Convention.

He has served on the Convention's executive committee for 17 years, and was its president several years. He organized the 100 Thousand Club for the payment of more than six million dollars debts on Southern Baptist boards and agencies. He has been a successful pastor in several States and his interest in the ministry of healing has been manifest where-

(Continued on Page Two)

B.S.U. RETREAT SPEAKER



MISS FRANCES BARBOUR

Over 200 Expected At B. S. U. Retreat

Approximately 200 Mississippi College students from all over the State are scheduled to gather at Sunflower Junior College, Moorhead, the weekend of April 25-26 for their annual State BSU Spring Retreat, according to Chas. W. Horner, State BSU Secretary. Franklin E. Moak, State BSU President and a junior at the Uni-

(Continued on Page Two)

MORE SUGGESTIONS ABOUT MISS. LAW ENFORCEMENT Dr. Norman Cox Discusses The Present Situation

"Ill fares the land, to hastening ill's a prey; where wealth accumulates and men decay" has a tragic application to our current situation with respect to law enforcement in Mississippi.

Too many of our people absorb themselves in the quest of money and pleasure. They are giving their lives to the job of getting money and spending it for the gratification of their desires. We have a lot of good Christian people who think right on the subject of temperance and law

(Continued on Page Two)

\$10,000 GOAL REACHED BY 1ST CHURCH, JACKSON Gifts To Miss. Col. Campaign Total \$32,500

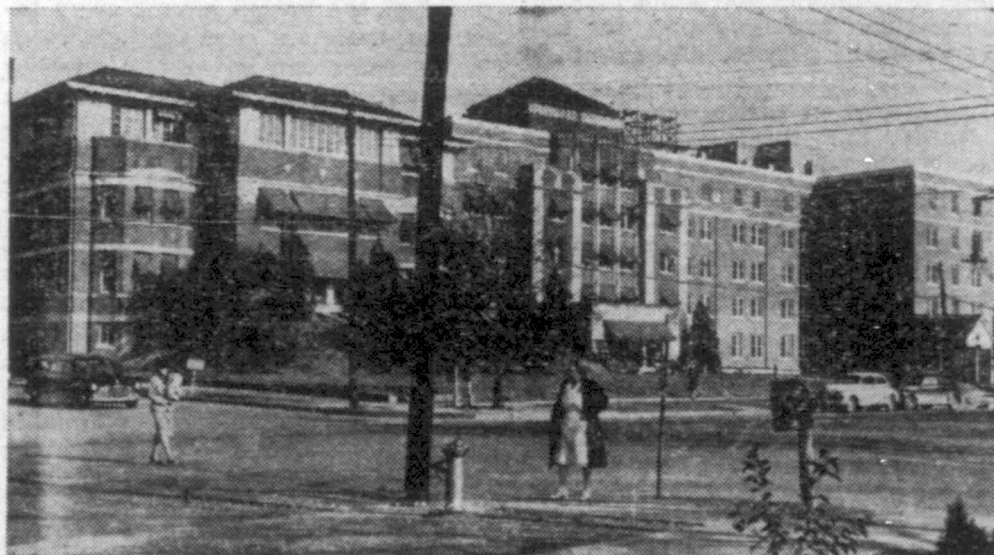
A special collection for Mississippi College at the First Baptist church in Jackson, taken with a goal of \$10,000, has reached that goal. The money is to be used in the current expansion of the college through its building program.

This contribution as a special collection comes after two years in which Miss. College was included as a special object in the church budget, \$7,500 in 1945, and \$15,000 in 1946.

It also is in addition to other special contributions made by members of the First church, Jackson, both through designated gifts via the church treasury, and by direct contributions.

The special collection was initiated
(Continued on Page Two)

Hospital Addition To Open Soon 35 Rooms To Be Ready By May 15



The Mississippi Baptist Hospital within the next two months will have ready for occupancy 35 new rooms on the first and second floors of the five-story addition now under construction, it was learned yesterday from D. C. Simmons, president of the board of trustees of the institution.

Built at a contract cost of \$530,772 the addition to the state's largest hospital when completed will make available a total of 300 beds to help alleviate the critical shortage of hospital facilities in Mississippi.

By May 15 the first 35 rooms of the
(Continued on Page Two)

HOSPITAL ADDITION TO OPEN SOON 35 ROOMS TO BE READY BY MAY 15

Continued from Page One

100-room annex is expected to be opened and ready for use, the architect has advised Mr. Simmons. With material shortages and labor difficulties no definite date for completion of the entire unit is certain.

Already paid contractors as of March 15 is the sum of \$312,802 leaving an unpaid balance of \$217,970 of which amount the hospital treasury has on hand the sum of \$167,554.

Approximately \$50,000 will be needed to meet this obligation when the addition is completed.

The Baptist Convention Board is contributing toward this building fund a monthly check the amount depending on its receipts while the hospital trustees are receiving from friends of the hospital donations on a weekly basis to help care of the balance required.

At the same time rooms are being dedicated for \$1,000 donations and entire floors can be memorialized for as much as \$25,000.

—BR—

RELIEF OFFERINGS URGED INCREASED COSTS CALL FOR LARGER GIFTS

Continued from Page One

tude that we cannot pay with mere words. This offering will help pay it.

Some Facts

Last year Mississippi Baptists gave through the Cooperative Program and specials, \$6,194 for this cause. The beneficiaries on the relief roll received \$7,665. Excess payments were \$1,470.

The beneficiaries received from \$12 to \$18 a month. You all know how little these amounts provide in this day of high living costs.

Instruct Your Committee

During the month of April Mississippi Baptists will instruct their Aged Ministers' Relief Committee. If more funds are not received for this cause your committee will have no alternative. The benefits must be reduced. Surely you are not going to let this happen!

Send all gifts to Dr. D. A. McCall, P. O. Box 530, Jackson 105, Mississippi, designated "Fellowship Offering" for Aged Ministers.

—BR—

MISSISSIPPIAN SPEAKS ON BAPTIST HOUR

Continued from Page One

that The Baptist Hour, now in its seventh year, will be carried on an independent network of 52 stations extending from Baltimore, Maryland to San Antonio, Texas; and from Kansas City, Missouri to Miami, Florida.

This program may be heard in MISSISSIPPI on Sunday morning over Radio Stations WCBI, Columbus; WGRM, Greenwood; WSLI, Jackson; and WMOX, Meridian at 7:30 CST, and WAML, Laurel.

—BR—

\$10,000 GOAL REACHED BY FIRST CHURCH, JACKSON

Continued from Page One

by a program on which Dr. W. Douglas Hudgins, pastor, delivered a special and eloquent sermon on Christian Education, and the fine Miss. College Coral club contributed several impressive numbers.

—BR—

Make your offering for Aged Ministers on Relief during April.



LUTHER A. HARRISON

OVER 200 EXPECTED AT B. S. U. RETREAT

Continued from Page One

versity of Mississippi, will preside at the sessions.

Among those to appear on the program are Luther A. Harrison, State Music Secretary, Jackson, who will lead the singing; Miss Frances Barbour, Associate Southwide BSU Secretary, Nashville; Pastors Chester Quarles, of First Church, Leland; A. L. Gatewood, of First Church, Itta Bena, and David Cranford, of First Church, Indianola, and many college students.

Registration for the Retreat will begin at 4 p.m. Friday, April 25. The opening session will be held Friday night, followed by Saturday morning and afternoon sessions, the Retreat ending at approximately 4 p.m. Saturday. New BSU Executive Council members are especially urged to attend this meeting for they will be instructed in their duties for 1947-48, according to Secretary Horner who further states that the election of State BSU officers is to be taken up at the closing session Saturday afternoon.

Miss Carla Allbritton, Student Secretary for Sunflower Junior College, and Dr. O. P. Moore, Pastor of the Moorhead Baptist Church, are in charge of local arrangements for the meeting.

—BR—

First Church, Lexington, Lester E. Burnette, pastor, plans a Roll Call service on Easter Sunday morning. If good weather prevails movies will be made of the congregation. (Editor's note: This information is not for publication, but a forewarning, so that everyone who attends will be properly dressed).

—BR—

NASHVILLE, (SBPA)—Because of a heavy schedule during the spring months, President Truman will not be able to speak at the Southern Baptist Convention in St. Louis on May 11, Dr. John W. Raley, chairman of the committee on order of business, has been informed.

—BR—

Remember our worthy veterans of the Cross during April by taking a "Fellowship Offering" when the Lord's Supper is observed.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

—BR—

UEA reports that the Protestant Film Commission is to produce 7 important films in 1947. Each film is purported to be designed to stimulate the average churchgoer to more creative and aggressive Christian living.

MORE SUGGESTIONS ABOUT MISS. LAW ENFORCEMENT DR. NORMAN COX DISCUSSES THE PRESENT SITUATION

Continued from Page One

enforcement. They hope somebody will save the situation. They have vainly waited for somebody else to take care of it. They think the law enforcement officers ought to do the job that needs to be done, and they should, but too often they do not.

Protection Is Bought

On the other hand we have bad men who want to make money and do not care how they make it. Law breaking in the field of the violation of the laws against gambling and the sale of liquor offer to them large financial profits. They are few in number in comparison with the population but they are powerful. Increasingly through the years they have bought protection from law enforcement officers. For money too many officers have allowed these law-breakers to go unmolested. In several Mississippi Counties the total amount paid out for protection annually runs into startlingly large figures. In localities where officers do their duty these same lawless operators employ resourceful lawyers. These lawyers increasingly have built up effective legal processes by which they have made more and more difficult the enforcement of the law. Again and again they have gone into the courts with technical pleas and on this and that and the other ground have got decisions that have erected barriers in the form of adverse judicial interpretation of the law. These judicial interpretations of the law have gradually strangled the life out of the laws. There seems to be no end of hidden tricks by which these violators of the law can get by.

Public Is Confused

The general field of law enforcement today is very much like the situation a farmer would be in if he built a hundred yards of fence and left a ten foot gap and built another hundred yards of fence with another ten foot gap and in that manner placed a fence with those gaps around his farm. Applying the analogy we find that the law is perfectly clear on gambling, prostitution, the illegal sale of liquor, et cetera. But between the prohibition of these things as a crime by the law and the enforcement of the law in almost every instance, there are gaps through which the violator can go around the law and pursue his criminal practices without the penalty of the law falling on him. This fact has greatly confused the public generally in their thinking. They do not realize how serious the situation is because of what has been done to the law by lawyers and court interpretations that have opened holes in the law through which the criminal can escape. This fact greatly discourages conscientious law enforcement officers and makes almost impossible the task of doing effective work.

Three Suggestions Are Made

Three things are necessary if we are to effectively deal with the situation that confronts us.

First, the people must be informed, aroused, organized and enlisted to secure the changes that will have to be made.

Second, the friends of law enforcement must develop a clearly thought-out legislative program and do what

TRIPP SUCCEEDS BRISTOW RETIRING SECRETARY SERVED 23 YEARS

Continued from Page One

ever he has lived and served.

Doctor Bristow has done a notable work as superintendent of the Hospital in New Orleans. Before going there he had established the South Carolina Baptist Hospital and served as its first superintendent, and also the Alabama Baptist Hospital. When he went to New Orleans in 1924 the Convention constituency was not a unit in support of the hospital work, and the infant enterprise had rather rough sailing for several years. There was no money at all, and Doctor Bristow lived on borrowed money for five months before denominational funds began to come in. By his wise, tactful and competent management the hospital won its way into the hearts of the brotherhood; and today it is one of the outstanding Baptist institutions in this country.

Under Doctor Bristow's business management the New Orleans Hospital has prospered in a material way just as it has in its service. With no money whatever to start with, the hospital has grown until today it is a plant which has cost more than two and a half millions of dollars, all of which is paid for; and it has more than half a million dollars surplus in a building fund. Acting under authority of the Convention, work to establish a Southern Baptist Hospital in San Antonio is now under way, with every prospect of success. And the executive committee of the Convention has approved similar projects for Jacksonville and Birmingham.

Doctor Bristow is the last of the "old guard" among Southwide Baptist executives. When he took up the work in New Orleans, Love was secretary of the Foreign Mission Board; Gray of the Home Board; Van Ness of the Sunday School Board; Lunsford of the Relief and Annuity Board; Henderson of the Brotherhood (then called Laymen's Movement); and James was secretary of the now non-existent Education Board. The Seminary presidents then were Mullins, Scarborough and DeMent.

—BR—

Baptist Record subscribers at other colleges are listed as follows: Ole Miss 70; Clarke College 53; Mississippi Southern 90; Mississippi College 250.

—BR—

THE SOUTHERN BAPTIST HANDBOOK FOR 1946 compiled by Porter Routh, and published by the Broadman Press is available through the Baptist Book Store and the price is \$1.50. Containing over 450 pages the book has a complete picture of South Baptist progress. Comprehensive facts and figures, detailed directories and roster of ministers, are some of the features that are unobtainable elsewhere.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

is necessary to get the State Legislature to enact that program.

Third, when this legislative program is enacted into law it must equip law enforcement officers from the governor to the one who has the smallest position with authority and power that will enable them to do the job that is assigned to them. At the same time they must actually be made responsible for doing their job.

The articles that follow will tell how to get these three things done.

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

I

At times we have been amazed and alarmed because of the statement from an occasional preacher to the effect that we are not to pray for the lost. It is recalled by them that there is no commandment to pray for the lost.

So far as we know, there is no commandment to go to heaven. So far as we know, there is no commandment to join the church. There are teachings a plenty in the Bible pointing to these things for anyone doing the will of God.

Paul prayed for the lost as indicated in Romans 10:1, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." Jesus prayed for the lost as stated in John 17:20, "Neither pray I for these alone, but for them also which shall believe on me through their word." Jesus here states that he is here praying for present believers and also for those who will believe in the future.

In I Timothy 2:1-6 we read the following: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time." Here we are explicitly admonished to pray for all men. We are told that this is pleasing to God our Saviour. The import in verse four seems to be to the end that these men may be saved.

II

We have found it easy to be interested in all our work. We are interested in the work of the women through W.M.U. We are also interested in the women, the mothers, the wives, the sisters, the daughters, and the sweethearts, out yonder on the hills and in the hollows throughout the country we know nothing about W.M.U. Their children need to be reached also. Their husbands need to be reached. We need to keep major items set up in our state Mission program that will go out to these people. This is just one of the major reasons why our hearts literally hurt for a great State Mission program.

Because of tight finances in an expanding State Mission program, this year the five revivals in churchless areas in each association were discarded. Maybe some effort and money were wasted along this line. There is not a church anywhere, First Church or little rural church, but that also wastes some effort and money. Thank God some of it bears fruit. Jesus takes all of this into account in Matthew 13. We happen to know that dozens of people were won to Christ, dozens of others enlisted, churches, Sunday Schools, et cetera, organized last year through these five revivals in each of a large number of our associations.

The State Mission percentage in Co-operative Program receipts was cut a few years ago in favor of causes that do not reach such areas.

WE BELIEVE JESUS WOULD GO SOON TO THESE PEOPLE IF HE WERE IN THE FLESH ON THE EARTH. We are for our city and town work. We have proved that again and again. We are also for our rural work. If those of us living in the towns and cities had only quarter-time services and lived under other conditions that exist in rural sections, we would find our churches just as weak as are many of theirs.

III

Some of our pastorless churches might profitably contact our seminaries. Some of our finest young men are graduating from these great schools at the end of April. We should bring many of them back to the home state. Some Educational Secretaries and Music Directors might be found also.

We wish our pastors would help us in gathering some choice tithing testimonies of about 100 words each. There are some experiences that would stir the hearts of the people if someone would just take a little time in getting them down on paper.

Mississippi Baptists need a full-time summer assembly, an academy, a full radio program, week-end revivals, student revivals, et cetera. We have in recent months preached in two week-end revivals in two different churches and found them spiritually profitable to the people. These should be over and above revivals. We have not been doing the job with present procedure, and if we do it we must put forth extra effort.

IV

The King's business requires the best in economy. We have been paying over \$100.00 a month for hauling the Baptist Record alone. Other hauling had to be paid for. We now have a new truck for this work. We already have two careful drivers on our staff. We believe we will save as a minimum \$25.00 to \$55.00 a month in this item alone. Religion frequently does not have a good name in the business world because of loose management. We see no reason why it should be so.

Enrollment cards for the Southern Baptist Convention are now on hand at this office. Messengers from the churches may write in or drop by for the number desired.

The Mt. Manna Baptist Church, Tate County, Rev. C. O. Pate, pastor, has voted to contribute to all causes through the Co-operative Program according to Mrs. Lurine Embrey, church clerk. This is the spirit that makes for victory.

The Strayhorn Baptist Church, Tate County, another of Brother Pate's churches, has also voted to contribute to all causes through the Co-operative Program, according to Mr. C. D. Jones, church clerk.

VI

We were happy to speak to the women at the Episcopal Church, Jackson, also showing pictures. They were very cordial.

We ran down to McComb for a short visit to the Sunday School Convention. The attendance was good and the spirit high.

It was a delightful privilege to visit with Brother and Mrs. C. O. Lindsey at Crystal Springs Church, Walthall County. This is a large full-time rural church of substantial Christian people. Brother Lindsey is one of our outstanding young pastors now completing his work at the New Orleans Baptist Theological Seminary. Mrs. Lindsey is one of the finest young ladies we have had in our office. She was with us for about two years. She is a great helper for the preacher.

During the week we had delightful and repeated contacts at the New Orleans Seminary speaking at chapel on Wednesday morning. We have a great Mississippi group there, and it was a joy to meet and have fellowship with them.

On Sunday we were in three churches for the first time speaking at Pleasant Hill Church and Fork Church morning and afternoon. Brother B. E. Phillips is the very fine pastor. You will be glad to know that he is experiencing returning health. He is a great soul.

At night we were at Macedonia with Pastor W. L. Yeatman. Brother Yeatman is another one of our splendid young preachers completing his course at the New Orleans Seminary. We had a house three-fourths filled despite torrents of rain.

VII

His Work—Our Work!

Real Christians are interested in all the work of Christ. That means Foreign Missions. Instead of 500 foreign missionaries, we should have 5000 foreign missionaries. That means Home Missions. Instead of 600 home missionaries, we should have 1000 home missionaries. That means theological training. Our seminaries should receive proper support for their great work. This also goes for the training school. Help for the weak and disabled was a major in the ministry of Jesus. The work of the Relief and Annuity Board and the southwide hospitals come in here.

This means State Missions. We have a great state mission program going now, and it should be adequately supported and expanded until Christ is made known in every home in this state.

Christian Education should receive adequate support. Many Mississippi Baptists are loyal to our institutions. Clarke College has experienced a great revival and there is no reason why it could not be the greatest junior college in America. All of us were glad over the good fortune that came to Blue Mountain College some time ago in the instance of the large gifts. This did not just happen. A promotional man has been in the field for twelve or fourteen years. Blue Mountain had experienced real financial difficulties at time. This office had been able and glad to help them more than one time.

Mississippi College, the elder brother of all our institutions, has come along in noble manner. Her friends should see her present expansion program is consummated victoriously.

Mississippi Woman's College seems to be really on her way to a great opening in September this year. We like the attitude and procedure of Dr. Rouse, the president. He is prayerfully, patiently, and persistently pressing forward in his plans. The school has turned out some of the greatest girls to be found in the state or anywhere else. She can do it again. While at the Evangelistic Conference, we were in the home of the president and it had been fixed up in lovely fashion. All the buildings are being redecorated and re-finished. Students are signing up. Some money is coming in, but not nearly in the volume necessary. Now is the time to give adequate support looking to the reopening of this institution.

The Orphanage must be cared for. "Jesus loves the little children," is more than a song.

Our young preachers still in college must be aided through Ministerial Education. They constitute a worthy group indeed.

The Mississippi Baptist Hospital should be given funds for completion of this building project at an early date, and then it should be thoroughly equipped.

The Baptist Foundation is rendering a splendid service, and will continue to receive worthy support.

All of these causes are supported through the Co-operative Program. We are well ahead in receipts over last year, but we are not even approaching our \$1,000,000 goal as yet.

In addition to all of this, these institutions must have designated funds—gifts large and small are helpful.

All such monies may be sent through the Convention Board office, Baptist Building, Jackson, Mississippi, the church receiving credit, Jesus receiving the testimony, and the institutions receiving the monies.

Last year the tithe of Mississippi Baptists was \$16,000,000, we gave \$4,500,000 to all causes which is a little over one-fourth of our tithe or about 3% instead of 10% of the total as a minimum. From the \$4,500,000 to all causes, we gave \$1,800,000 to causes beyond the churches. This is about 40% of the amount given and we think reflects rather creditably upon the churches though, of course, it should have been more.

Mississippi Baptists are on the march! Join in the march!

(Continued On Page Fourteen)

The Baptist Record

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A Good Baptist Word

A pastor asks for the proper
term to describe a pastor's home.

The Presbyterians refer to the
pastor's house as the manse. The
Methodist term is parsonage. Some
Baptists use the word parsonage,
others pastor's home. A good Baptist
word is pastorium. We hope
all Baptists will use this distinctive
Baptist term.

Every Sunday Is An Easter Sunday

Yes, Baptists are different! Are
you glad? And do you know some
of the things which make us different?

During the Easter season perhaps
questions have come to your
mind, or from your friends about
why we make little of Easter. The
celebration of Easter, named for
Easter, the goddess of light and
spring, indicated the coming of
spring. The festival corresponded
with the Jewish celebration of the
Feast of the Passover.

Later this festival was brought
over into the Christian realm and
groups who emphasized formal
worship made much of Easter.

The resurrection of Christ was
observed by Christians of New
Testament times on the Lord's
Day. This distinguished them from
unconverted Jews who continued
to observe the Jewish Sabbath
(day of rest).

Baptists, members of New Testament
churches, continue to observe
the Lord's Day for worship. Every
Lord's Day is a reminder that He
suffered the humiliation of the
Cross and arose victorious on the
third day as He said. It is in His
resurrection that we have the consummation
of God's Eternal Plan for the salvation
of the world. No other sacrifice is necessary.
A saving faith will result in a servant
who is obedient to His commands,
and who serves Him joyfully and
willingly.

Let every Sunday be Easter to
you. Worship in the house of the
Lord weekly. Many will attend

church services this Easter, who
have been careless in attendance
since last Easter. Is this honoring
Him? Resolve to honor Him with
your presence each Lord's Day. Rejoice
in your church and in the opportunity
of worship.

The Brotherhood Appropriates Men

The manpower of our Mississippi
Baptist churches will meet in
Annual Convention in Jackson
with the Calvary Church on April
7 and 8. Secretary James H. (Jimmie)
Street has announced an interesting
program. Dr. T. L. Holcomb, Executive
Secretary of the Sunday School Board,
Nashville and George W. Schroeder, Associate
Southwide Brotherhood Secretary of
Memphis, will be the out-of-state
speakers. Laymen and ministers from
Mississippi will also participate in the
two-day program of the Pastors' and
Laymen's Conference and The Brotherhood
Convention.

Every Baptist man in Mississippi
should plan to be present. The program
will inspire and enlist and should
give impetus to the work of Mississippi
Baptists.

Congratulations to Secretary and
the Officers of the Pastor's and
Laymen's Conference for preparing
and promoting such a good program
and congratulations to Mississippi
men for having the privilege of sharing
such a program.

After partaking of all the good
things in store, may each of us
be "Doers of the Word."

We Offer Some Radio Suggestions

We welcome the return of the
Baptist Hour which resumes April
6 and with the emphasis on evangelism
the entire denomination looks forward
to days of harvest as the Word is
exhorted each Sunday morning at 7:30
for the three months of April, May
and June.

As we approach this important
ministry of our Southern Baptist
Convention there is none who would
doubt the necessity of such a ministry
in an age in which radio plays such
an important part. With the assured
knowledge that it is the exception
rather than the rule that the unsaved
are coming to our churches in any
large numbers, radio, then, becomes
a more important expedient to the
propagation of the Gospel which saves.

We have deep convictions concerning
this ministry and with a critically
constructive attitude we venture to
offer three suggestions for future
programs of The Baptist Hour. In no
sense would we infer that the past
broadcasts have been in vain. No work
for the Lord

is in vain. Much good, far more
than any one can interpret, has
been done and only the scrolls in
Heaven will reveal just how much
good have these broadcasts done.
Nevertheless we feel that our position
is not devoid of merits, nor do we
stand alone in the suggestions we
offer for future planning.

Much criticism has been leveled
at the hour of the broadcast. It is
said, by those who know, that no
other hour is available. Sunday
morning at 7:30 is, shall we say, an
unearthly hour and does not do full
justice to those who participate in
the broadcasts. Every other denomination
utilizing the method of radio
FINDS AVAILABLE TIME at a more
convenient hour. Southern Baptists
cannot claim lack of influence, nor
money, and we certainly find ourselves
of the opinion that a later hour in
the morning, or one in the afternoon
would produce far greater results
than the present time.

In later issues of the Baptist
Record we will make other suggestions
that we believe will add to the
interest as well as the value of the
BAPTIST HOUR. The paper shortage
and a never ending abundance of
good material makes it necessary to
divide these suggestions into three
parts instead of putting all of it in
one issue.

They Deserve It

The month of April has been
designated by the Southern Baptist
Convention as the month for taking
Fellowship offerings to be used for
the relief of needy and aged
preachers and their widows.

This is a worthy object. The money
is used for the relief of needy
preachers and old preachers and the
widows of preachers.

The amount of relief granted is
small. Last year the average monthly
check was \$12 to \$18. Usually most
of this goes for medicine and medical
cares. These heroes of the cross
deserve all and more than we give
them. They served in days when
salaries were small and opportunities
for saving were few. Most of them
have gone up and down our state
preaching for a pittance and now
they have come to the sunset days
of life with bleak prospects and
empty pocket books.

To add to their woes prices of
everything they have to buy have
skyrocketed. The prices of everything
are up and we mean up. Thus the
small amount of relief granted proves
inadequate to supply their barest
needs.

Every Mississippi church is urged
to take a fellowship offering sometime
during the month of April. Send the
offering to Dr. D. A. McCall, P. O.
Box 530, Jackson 105, Miss., designated
for Ministerial Relief.

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

ATTALA OFFICERS AND CITIZENS NOT DEPENDING ON B.M. TAX

When the citizens of a county or
community insist that law enforcement
officers enforce the law, they get
results, if they insist firmly and
persistently enough and don't content
themselves with just adopting resolutions
and then "leaving it to George."

Attala is one of the counties in
which the citizens insist that the
prohibition laws be enforced. Perfect
enforcement may not result, but a news
report on the current term of Circuit
Court in that county shows some of
the results.

One white man was fined \$1,000 and
sentenced to six months imprisonment
for his second offense in having
intoxicating liquor in his possession.

Another pleaded guilty to possession,
and received a ten-day jail sentence
in addition to a \$100 fine and court
costs.

Three who failed to appear in court
to answer charges of possessing liquor
were fined \$100 and judgment entered
on their bonds.

Mistrials were reported in only two
cases and, instead of the cases being
carried over to the next term of court,
they were reset for trial this week.

Attala citizens and prosecutors
evidently are placing no naive trust in
promises that collection of the ten-
percent "Black Market" tax will put
the bootleggers out of business there.
And the story doesn't mention that
any of these convictions were obtained
through use of evidence supplied by
the State Tax Collector regarding
payment of the tax.

The record still stands, so far as
press reports have revealed: Not a
single bootlegger in Mississippi has
been convicted on evidence acquired
through collection of the "Black Market"
tax.

Now it will be interesting to watch
the outcome of a law enforcement
effort down in Hazlehurst, where 250
citizens signed a petition stating that
it is common knowledge that whiskey
and beer are being sold in the city
limits, and that gambling has been
carried on, the petition asking for
better law enforcement.

The petitioners asked the City
Board of Aldermen to remedy these
conditions, and added that if conditions
are not remedied, they will sign a
petition for recall of negligent officers.—
The Clarion Ledger

Rev. N. S. Jackson, Superintendent
of the Mississippi Anti-Saloon League,
announces that Rev. Sam Martin, the
Voice of Temperance, will speak at a
Temperance Rally in First Church,
Jackson, on Monday night, April 21.

Due to an avalanche of requests for
reservations for Southern Baptist
Convention all reservations must
close on April 15. All requests of that
date will be cared for in hotels or in
homes. Each reservation will be confirmed
before convention date.—O. R. Shields,
Chairman of St. Louis Convention
Committee

TEN DOLLARS FROM EVERY BAPTIST
RECORD FAMILY FOR MISSISSIPPI
COLLEGE ENLARGEMENT PROGRAM!

Making The Most OF OUR MISSISSIPPI MEN

J. H. STREET, Secretary
Brotherhood Department
P. O. Box 536,
Baptist Building, Jackson

PROGRAM OF JOINT MEETING OF PASTORS AND LAYMEN'S CONFER- ENCE AND BROTHERHOOD CON- VENTION

Pastors and Laymen's Conference
Monday, April 7, 7:30 p.m.

- 7:30—Song Service, Luther A. Harrison, Director
- 7:50—Devotional, Dr. W. A. Bell, Pastor, First Baptist Church, Hattiesburg
- 8:10—Welcome, Dr. Claud Bowen, Pastor, Calvary Baptist Church, Jackson
- 8:20—Response, Honorable Harry Smallwood, Laurel
- 8:30—Enlisting Service Men in a Church Program, Honorable N. W. Overstreet, Jr., Jackson
- 8:45—Evangelism, Dr. T. L. Holcomb, Executive Secretary, Sunday School Board, Southern Baptist Convention, Nashville
- 9:25—Song, Adjourn
- Tuesday, April 8, 9:30 a.m.
- 9:30—Song Service, Luther A. Harrison, Director
- 9:50—Devotional, W. A. Taylor, Louisville
- 10:10—Christian Citizenship, Honorable Carroll Gartin, Mayor, Laurel
- 10:50—A Layman's Vision for Mississippi Baptists, Honorable Bruce C. Aultman, Hattiesburg
- 11:30—Business Session
- 11:55—Song, Adjourn

BROTHERHOOD CONVENTION

Tuesday, April 8, 2:00 p.m.

- 2:00—Opening Worship, Luther A. Harrison in Charge
- 2:20—Special Music
- 2:30—The Grenada Brotherhood, J. B. Cottingham
- 2:50—We Went to Ridgecrest, H. L. Boyd, Raleigh
- 3:10—Brotherhoods in Country Churches, Rev. A. W. Talbert, Jackson
- 3:25—The Christian Home a Responsibility of Our Men, Rev. Jas. A. Bryant (Chaplain, U.S. Army Reserve), Pricedale
- 3:55—Special Music
- 4:00—State and District Promotional Plans, Henry Edmonds
- 4:15—The Pike County Associational, Rev. W. W. Tipton, Fernwood
- 4:30—Our Southwide Objectives, George W. Schroeder, Associate Southwide Secretary, Memphis
- 5:00—Adjourn
- Tuesday, April 8, 7:00 p.m.
- 7:00—Worship in Song and Prayer, Luther A. Harrison
- 7:20—A Brotherhood in a Delta City, Dr. E. D. Elliott, Greenville
- 7:40—We Observed Laymen's Day, V. E. Crawford, Booneville
- 8:00—We Had a Laymen's Revival, Gayle Cooper, Canton
- 8:20—Special Music
- 8:30—Making Men A Great Missionary Force, Dr. T. L. Holcomb, Nashville

NEW BROTHERHOODS

WEBB, TALLAHATCHIE, Dr. L. Campbell, pastor. The Webb men organized on Sunday afternoon, March 30, with seventeen charter members. There was an unusually good spirit and the group seemed to grasp quite thoroughly the Brotherhood idea. The president is W. P. Champion, Route 2, Charleston. Other officers will be elected later. President Champion has had contact with Brotherhood work

Northside Baptists To Begin Building New Church Plant

Pastor W. Lowrey Compere of the Northside Baptist Church announces actual construction on the new Northside church plant will begin April 7. Prior to that day, on Sunday, April 6, members and friends of the Northside congregation will gather at the site of the new building at 5:30 P. M. for an impressive Ground Breaking service. This service, which will officially launch construction of the new building, will feature special music, brief messages and special offerings to the Building Fund. All offerings in all services of the church on April 6 will go into the Building Fund. It is expected that this fund, which stands now at approximately \$25,000, will be increased to at least \$30,000 during the Ground Breaking Day.

The contract, which was awarded to Currie and Corley and signed last week, calls for construction of the Education Section and the foundation for the Auditorium first, but during the period of construction the church will provide for a Sunday School attendance of approximately 800 and the Auditorium will have a seating capacity of 1,200.

The Northside Church, which is located in a rapidly growing section of Jackson, is destined to be far-reaching in its territory and scope of service and the beautiful new church plant will be a credit to the high standards of church housing maintained by the city of Jackson.

The Ground Breaking service on the new lot, located on Canton Avenue at Woodland Hills, will be a significant event in the life of the church and the North Jackson area.

—BR—

Lexington Pastor Distributes \$5 Bills To Congregation

The spirit and teachings of the Parables of Jesus were given fresh impetus the week of March 16 at the Lexington Baptist Church when the pastor, Lester E. Burnette, stopped in the midst of the morning message to have the ushers distribute five dollar bills to each and every member of the church.

Initiative, imagination, and energy will be called into play on the part of both young and old members as they seek means to make this talent, this investment, this \$5.00 bill go to work for the Lord.

On Homecoming Day, the 101 Anniversary of the Lexington Church, which will be observed the third Sunday in October, this money together with its interest or its increase will be returned to the church in a special service.

All the money received will go into the Cooperative Program as a part of the special emphasis given our Baptist work this year.

From time to time during these seven months it is the plan of the pastor to invite outside speakers to bring added emphasis and light to the various phases of our Cooperative Program.

Through the Lexington Church has already allotted a one hundred percent increase in its budget this year for the Cooperative Program it was felt that more and greater needs could be met through this means of distribution than any other.

before and is certain to make an excellent leader.

DR. BRAME VISITS UNIVERSAL MITATRY TRAINING UNIT, IS ENTHUSIASTIC ABOUT TS ACTIVITIES

Continued from Page One

perimental Unit is an Army Ground Forces organization formed at Fort Knox, Ky. The overall purpose of the unit is to give trainees six months of training, which is physical, mental, social and moral, as well as military. The program has been set up with the idea in mind of not only training the men from a military point of view, but also to help them in their educational advancement, in their vocational decisions, in their recreational likes, in their moral and religious attitudes; in brief, the program is to make these men good soldiers with a high standard of thinking and living.

Emphasis On Morals And Religion

It was felt, by those responsible for the unit, that there was the need for increased emphasis on morals and religion in military training. As a result, new ideas are to be put into effect and a new approach used in dealing with certain problems.

The usually considered prerogative of soldiers—profanity—is condemned and made punishable under the Code of Conduct, which will guide the discipline of the men. It is felt that men can express themselves without these too-often used 'adjectives'. It is considered here to be a habit, a bad habit, and one which we can well do without.

It is also felt that men who receive training under this program would prefer sodas to beer; thus in our Post Exchange a man can obtain all the sodas, milk shakes, malts, etc. that he may desire but no beer.

In the specific Moral and Religious activity, the chaplain contacts each man as soon as he enters the unit. This is to give him the opportunity of explaining his program to the men and to give the men an opportunity to talk with him.

Church Attendance Urged

The men are urged to attend church, although it is not compulsory. For four weeks, those men who wish to attend a General Protestant Service do so in Company Formation. Any man desiring to attend a certain denominational service is given the opportunity and transportation. Any man, who has no desire to attend services is excused, but as a part of moral training attends a lecture on a non-religious subject.

Weekday activities include Prayer Meeting, Religious Instruction classes, choir, and the Service Men's Christian League, a fellowship organization. These activities are open to all men who desire to attend. The Chaplain is available during duty hours and also at specific off duty hours to consult with the men on any problem they may have.

The Morals and Religious program does not end here. It is carried over into education on certain social problems

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE MARCH 30

	S.S.	B.T.U.
Jackson, Parkway	481	196
Jackson, Calvary	1166	298
Jackson, Calvary including Stone St. Mission	1213	336
Jackson, First	1075	400
Jackson, Van Winkle	227	113
Jackson, Daniel	208	54
Jackson, Northside	291	97
Hepzibah, Lawrence Co.	106	56
Laurel, First	556	139
West Laurel	357	94
Brookhaven	535	111
Brooklyn	78	46
Wiggins	90	—
Enon, Panola County	84	46
Glenfield, Union County	44	36
Hattiesburg, Fifth Ave.	388	142
Providence, Forrest Co.	110	73
Hattiesburg, Main St.	603	284
New Haven, Hinds Co.	78	87
East McComb	353	232
Tupelo, Calvary	362	85
Friendship, Pike Co.	171	93
Batesville	200	47
Cross Roads, Webster Co.	77	—
Harrisburg Tupelo	330	125
West Point	472	137
Pascagoula, First	282	111
Pickens	—	66
Chalybeate	52	31
Silosm, Simpson Co.	59	62
Crystal Springs	345	97
Corinth, Tate Street	193	61
Hebron, Yazoo County	74	84
Boyle	162	77
O'Tuckolofa, Yalobusha	24	—
Darling	35	19
Durant	210	90
Booneville	225	79
Summit	129	101
New Zion Copiah County		
March 23, 1947	80	36
Corinth, Tate Street	192	—
New Albany, First	572	201
Jackson, Daniel	217	50
Providence, Tippah Co.	42	—
Brooklyn	88	48
Wiggins	137	—
Lumberton	183	67
Lucedale	248	48
Durant	222	65
Picayune, First	395	82
Harmony, Tippah County	64	—
Jackson, Griffith Memorial	373	283

which come under the direction of the chaplain in a series of lectures on Citizenship and Morality, and in the whole program as administered by the officers and men of the Cadre.

It is the belief of those charged with the operation of this unit that young men will appreciate the stand taken relative to the high standards set for them; that they will welcome and take advantage of the opportunities afforded for training along moral and religious lines, and that they will not only be better soldiers, but when they return to civilian life will be better citizens of our country.

Help All Causes of Christ Through the Co-operative Program!

It will help your church!

It will help you!

It will help you give the Gospel to the LOST!

It will help train the saved!

It will help the aged, the orphan, and the sick!

Our 1947 GOAL—\$1,00,000 through the Co-operative Program from Mississippi Baptists!

Woman's Missionary Union

President—Mrs. Wima B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

Gifts to Lottie Moon Week of Prayer,
December, 1946—District 1:

Cotiah	
Antioch	\$ 46.30
Bethel	22.55
County Line	21.60
Gallman	10.00
Georgetown	73.00
Harmony	8.50
Hazlehurst	494.09
Hopewell	13.00
New Zion	10.00
Pleasant Hill	19.00
Smyrna	15.00
Spring Hill	10.00
Strong Hope	10.59
Wesson	71.90
Hinds-Warren	
Antioch	\$ 22.00
Bethesda	64.37
Clinton	959.30
Jackson, Calvary	813.72
Davis Memorial	44.20
Jackson, First	2683.78
Griffith	265.25
Northside	594.00
Parkway	233.73
Southside	21.00
Van Winkle	89.85
Midway	11.51
Mt. Morgan	5.00
New Hanen	6.50
Raymond	229.20
Siwell	12.00
Terry	144.12
Utica	51.00
Vicksburg, Calvary	6.00
Vicksburg, First	407.88
Baptist Orphanage	25.00
Pocahontas	44.32
Madison	
Camden	\$ 20.00
Canton, First	517.00
Center Terrace	37.58
Flora	120.00
New Hope	41.00
Holmes	
Cruger	\$ 18.00
Durant	125.00
Lexington	77.15
Pickens	83.50
Tchula	116.40
West	7.00
Rankin	
Brandon	\$155.80
Briar Hill	71.76
Clear Branch	28.00
Puckett	28.00
Dry Creek	7.50
East side	9.49
Hickory Ridge	10.00
Johns	8.00
Leesburg	22.00
Mt. Pisgah	43.78
Oakdale	52.10
Pearl City	5.50
Pelahatchie	44.00
Richland	83.50
Star	56.55
Steen's Creek	100.10
Union Church	8.50
Simpson	
Bethlehem	\$ 25.92
Beulah	7.82
Braxton	40.00
Goodwater	13.25
Harrisville	31.20
Magee	358.00
Mendenhall	38.00
Mt. Zion	53.10
Oak Grove	4.00
Palestine	6.00
Pinola	19.75
Pleasant Hill	6.35
Stonewall	22.00
Weathersby	10.00
Yazoo	
Anding	\$ 10.00
Bentonla	105.48
Black Jack	52.15
Eden	19.00
Oil City	71.19
Yazoo City, First	348.19

DISTRICT 2

Bolivar	
Benoit	\$ 35.00
Boyle	100.00
Cleveland	500.00
Duncan	100.00
Interstate	1.75
Merigold	41.90
Morrison Chapel	28.00
Pace	10.67
Providence	20.31
Rosedale	169.67
Shelby	60.25
Skene	16.00
Deer Creek	
Anguilla	\$ 50.00
Arcola	66.95
Belzoni	609.32
Cary	10.00
Catchings	11.00
Darlove	19.00
Greenville, East Side	25.75
Greenville, First	600.00
Greenville, Second	37.85
Hollandale	274.00
Isola	8.00
Isaquena	17.16
Leland	457.00
Rolling Fork	101.00
Swift Water	7.50
Leflore	
Greenwood, First	\$400.00
Greenwood 2nd or Calvary	60.77
Itta Bena	200.00
Money	86.00
Morgan City	93.83
Schlater	21.00
Sidon	25.00
Sunflower	
Bethel No. 5	\$ 8.00
Drew	161.00
Doddsville	71.00
Fairview, Bethel No. 3	31.00
Holly Grove	6.00
Indianola	200.00
Inverness	97.05
Lin.	36.22
New Hope	35.85
Moorhead	83.50
Roundaway	15.00
Ruleville	205.00
Sunflower	115.74
Riverside	
Belen	\$ 31.00
Clarksdale	323.05
Crowder	103.54
Darling	12.50
Dundee	82.81
Lambert	100.45
Lyon	75.00
Marks	212.50
Sledge	46.65
Tunica	142.50
Walnut	22.00
DISTRICT 3	
Calhoun	
Banner	\$ 10.00
Bruce	101.77
Calhoun City	288.51
Derman	53.00
Pittsboro	23.21
Slate Springs	70.30
Vardaman	72.23
Calvary	35.75
Carroll	
Carrollton	\$ 7.00
N. Carrollton	30.00
Coila	5.00
Mt. Pisgah	5.00
Coldwater	
Eudora	\$ 12.75
Hernando	266.45
Horn Lake	10.00
Tocopolia	5.00
Toxish	62.00
Zion	25.00
Tishomingo	
Belmont	\$ 28.50
Iuka	80.00
New Prospect	7.80
Tishomingo	6.75
Union	
Glenfield	\$ 17.00
Myrtle	54.13

Abbeville	12.30
Marshall	
Slayden	\$ 23.90
Potts Camp	13.00
Red Banks	3.00
Montgomery	
Duck Hill	\$ 32.50
Kilmichael	16.21
Winona	183.83
Panola	
Batesville	\$251.28
Como	50.00
Courtland	10.35
Crenshaw	49.20
Good Hope	83.00
Liberty Hill	19.00
Longtown	2.00
McIvor	41.50
Peach Creek	25.00
Pope	19.50
Sardis	150.00
Tocowa	5.00
Union Church	8.25
Talahatchie	
Paynes	\$ 40.00
Cascilla	10.50
Charleston	375.00
Phillipp	18.80
Sumner	77.75
Tutwiler	143.63
Webb	75.50
Tate	
Arkabutla	\$ 31.26
Coldwater, Central	112.24
Evansville	23.25
Mt. Zion	36.50
Senatobia	163.00
Yalobusha	
Coffeeville	\$ 59.00
Scobey	15.60
Water Valley	136.81
DISTRICT 4	
Alcorn	
Corinth, First	\$183.25
Corinth, West	69.57
Hinkle Creek	41.00
Tate St. Corinth	30.10
Chickasaw	
Houlka	37.00
Houston	120.00
Okolona	50.83
Itawamba	
Fulton	\$120.00
Lee	
Auburn	\$ 56.44
Brewer	13.00
Nettleton	53.00
Plantersville	120.76
Priceville	10.00
Richmond	11.40
Saltillo	25.26
Shannon	45.73
Sherman	104.40
Tupelo, Calvary	1429.88
Tupelo, First	441.91
Harrisburg	126.33
Union Hill	22.55
Verona	47.00
Monroe	
Aberdeen	\$133.07
Amory	206.50
Becker	10.00
Center Hill	11.00
New Prospect	20.50
Prentiss	
Baldwyn	\$ 29.75
Booneville	180.00
Wheeler	33.25
Tippah	
Blue Mountain	\$185.47
Chalybeate	69.43
Harmony	11.15
Ripley	247.82
Walnut	46.30
Pontotoc	
Ecu	\$ 45.25
Longview	16.00
Pontotoc	1332.10
Randolph	14.75
Tocopolia	5.00
Toxish	62.00
Zion	25.00
Tishomingo	
Belmont	\$ 28.50
Iuka	80.00
New Prospect	7.80
Tishomingo	6.75
Union	
Glenfield	\$ 17.00
Myrtle	54.13

Neely Memorial	3.00
New Albany	238.45
DISTRICT 5	
Attala	
Kosciusko	\$255.00
McAdams	45.45
Sallis	70.00
West Side	7.10
Unity	10.00
Choctaw	
Ackerman	\$164.20
Weir	35.10
Mt. Zion	22.80
New Salem	9.25
Pleasant Hill	23.55
Noxubee	
Brooksville	\$ 72.50
Concord	48.00
Elam	31.25
Macon	203.32
Shuqualak	56.00
Clay	
West Point	2588.71
Pheba	16.00
Lowndes	
Artesia	\$ 8.00
Border Springs	15.50
Calvary	18.00
Columbus, East End	50.10
Columbus, First	1850.42
Mt. Vernon	22.80
Mt. Zion	67.50
New Salem	9.25
Pleasant Hill	23.55
Oktibbeha	
Bethesda	\$ 19.55
Longview	10.00
Maben	48.65
Morgan's Chapel	23.25
Starkville	503.65
Sturgis	40.50
Winston	
Calvary	\$ 20.50
Enon	14.25
Louisville, First	378.85
Murphy Creek	25.00
Noxapater	100.00
Zion	
Eupora	\$ 100.00
Mantee	27.00
Mathiston	41.20
DISTRICT 6	
Clarke	
DeSoto	\$ 17.75
Harmony	23.00
Pachuta	72.25
Quitman	94.53
Shubuta	79.63
Stonewall	13.00
Union	28.50
Jasper	
Bay Springs	\$419.55
Eden	9.00
Fellowship	10.50
Heidelberg	38.55
New Fellowship	38.00
Louin	23.51
Montrose	44.25
Pine Grove	21.00
Shady Grove	28.85
Kemper	
DeKalb	\$ 50.00
Scooba	38.60
Lauderdale	
Causeyville	\$ 10.00
Dalesville	27.60
Kewanee	135.40
Marion	49.25
Meridian, First	1183.73
Meridian, Highland	369.16
Meridian, 15th Avenue	1621.83
Meridian, 41st. Avene	73.75
Meridian, Poplar Springs	47.15
Meridian, Southside	170.57
Midway	55.00
Mt. Olive	17.10
New Hope	44.26
Oak Grove	131.15
Russell	53.20
Toomsba	16.17
Leake	
Carthage	1031.84
Lena	109.21
Madden	5.00
Tuscola	67.56
Walnut Grove	118.81
Freeny	17.00
Neshoba	
Coldwater	\$ 29.20
Deemer	8.00

(Continued On Page Seven)

WOMAN'S MISSIONARY UNION

(Continued From Page Six)

Dixon	2.50
Hope	4.65
Linwood	6.00
Neshoba	14.50
New Hope	4.75
Philadelphia	130.04
Spring Creek	9.50

Newton

Bethel	\$ 17.00
Chunky	23.57
Decatur	100.25
Hickory	125.95
New Ireland	7.00
Liberty	77.10
Newton	320.00
Union	136.42

Scott

Jerusalem	\$ 11.00
Lake	76.10
Morton	127.70

Smith

Raleigh	\$ 37.50
Sylvarena	14.75
Taylorsville	150.00

DISTRICT 7

Covington

Collins	\$ 77.10
Mt. Horeb	10.00
Mt. Olive	73.60
Salem	82.35
Seminary	41.00
Williamsburg	51.00

George

Agricola	\$ 66.50
Barton	30.80
Lucedale	219.26
Shady Grove	16.50
Rocky Creek	101.17

Green

Cedar Grove	\$ 15.40
Leakesville	116.60
McLain	17.55
Unity	5.00
Pine Level	10.00

Gulfcoast

Bay St. Louis	\$ 44.00
Biloxi, First	271.32
Biloxi, Second	15.48
Bowen Memorial	23.25
East Side	8.97
Handsboro	24.70
Gulfport, First	614.43
Gulfport, Grace Memorial	64.14
Logtown	50.00
Long Beach	26.00
Pass Christian	50.00
Sharon	5.00

Jackson

Escatawpa	\$ 30.00
Friendship	5.00
Kreole	20.00
Moss Point, East	31.95
Most Point, First	735.87
Ocean Springs	41.30
Pascagoula, Calvary	150.00
Pascagoula, Eastside	17.27
Pascagoula, First	486.09
Unity	7.00

Jones

Bethlehem	\$ 2.35
Beulah	4.00
Calvary	20.00
Ellisville	239.52
Harmony	30.00
Indian Springs	26.02
Laurel, Beacon	36.58
Laurel, Second Avenue	207.45
Laurel, South	21.10
Laurel, West	71.68
Moselle	6.25
Mt. Oral	57.18
Ovett	40.00
Pine Grove	50.00
Sandersville	15.25
Sharon	15.00
Summerland	17.30
Tuckers Crossing	10.00

Lebanon

Brooklyn	\$ 6.50
Cartersville	20.05
Central	8.84
Glendale	33.48
Green's Creek	18.00
Hattiesburg, First	\$501.65
Hattiesburg, Main Street	226.74
Hattiesburg, 5th Avenue	243.65
Hattiesburg, 28th Avenue	25.00
Hattiesburg, 38th Avenue	15.00
Hattiesburg, River Avenue	28.00

Immanuel	89.83
Lumberton	200.00
Macedonia	29.00
MaLaurin	24.45
Perkinston	11.35
Petal *Harvey	64.00
Providence	200.00
Purvis	35.12
Sumrall	21.00
Wiggins	51.00
Zion Hill	80.00
Oral	23.00

Pearl River

Bethel	\$ 14.17
Carriere	45.00
Corinth	41.00
Gainesville	2.55
Goodyear	8.84
Juniper Grove	58.00
Picayune	167.58
Pine Grove	32.40
Poplarville	269.00
Rosland Park	8.84
Union	21.69

Perry

Beaumont	\$ 16.75
New Augusta	42.00
Richton	130.78
Union	13.00

Wayne

Bucatanua	\$ 37.00
Clara	13.00
Evergreen	16.50
Mt. Zion	21.15
Pleasant Grove	63.10
State Line	37.00
Waynesboro	68.87

DISTRICT 8

Franklin

Bude	\$ 50.75
Hopewell	13.51
Lucien	7.00
Meadville	40.00
Natchez, First	391.28
Quentin	10.00
Roxie	98.43
Natchez, Westside	100.00
McCall Creek	7.50
Providence	11.00

Jeff Davis

Antioch	\$ 14.70
Bassfield	75.15
Carson	17.75
Ebenezer	25.00
Old Hebron	22.00
Hepzibah	15.00
Oak Grove	46.00
Phalti	41.60
Prentiss	407.85
Society Hill	20.00
White Sand	48.75

Lawrence

Calvary	\$ 40.69
Carmel	37.75
Jayess	10.00
Monticello	144.75
New Hebron	186.30
Wanilla	4.00

Lincoln

Bogue Chitto	\$ 12.00
Brookhaven, First	1202.00
Pearl Haven	35.00
Calvary	6.75
Friendship	50.00
Heuck's Retreat	9.00
Mt. Moriah	45.67
Mt. Zion	25.00
New Prospect	34.00
New Sight	15.00
Moak's Creek	14.00

Marion

Anitoch	\$ 3.00
Bunker Hill	108.11
Columbia, East	42.25
Columbia, First	600.00
Columbia, North	5.00
Edna	6.00
Goss	33.55
Improve	64.00
Foxworth	70.23
Hurricane Creek	18.00

Mississippi

Crosby	\$ 54.04
East Fork	22.50
Gillsburg	33.50
Gloster	364.17
Hebron	40.00
Liberty	220.73
Mt. Olive	55.75
Mt. Vernon	15.00



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

POT POURRI

Clarke reports two conversions and ten joining a local Baptist church; also, eight missions with 60 students participating . . . Sast Central Jr., reports one won to Christ and one joining a local church.

. . . Forty-one Ole Miss Students recently completed a Training Union study course on "Winning Others to Christ", reports Miss Leavell. Also, BSU'ers Frank Moak and Tommy Watts led all the evening devotions and Frances Estes introduced the speakers each morning, during the Ole Miss Religious Emphasis Week. . . At Miss., College, ten students have applied for summer work with the Home Mission Board, the Baptist Record is going to every student member of the Clinton church, over \$600 has been given toward supporting a missionary on a foreign field, three were converted, and thirteen joined the Clinton church, according to a recent report from Mr. Malone. . . Delta State reports one conversion recently.

. . . I, in my peregrinations, enjoyed greatly recent visits to the Belhaven Noonday, to Holmes Jr., College, and to Northwest Jr., College. Mary Ann Martin, Doris Nell Wallace, and Miss Dorothy McCoy were very cordial, and the prayer group, attentive at Belhaven. Catherine McDonald, Wayne Roberts, Brother Madison Flowers, Miss Wells, Faculty Adviser, and the Holmes students were very kind as were Prof. Bullard, Jack Calk and others at Northwest. On this trip I was happy to see Dick Rollins, former BSU Secretary for New Orleans, again after a lapse of some months or years. . .

STUDY COURSE AT PARKWAY

Four very pleasant nights were spent at Parkway Church, Jackson, recently in the study of Dr. G. S. Dobbins' book, A Winning Witness. Pastor and Mrs. Norman Price, Miss Eunice Sandlin, Mrs. Cecil Lipscomb, Mr. Curtis Beard and every other member of the class were very gra-

Woodville 212.80

Pike

Balla Chitto	\$ 23.00
Calvary	10.00
Central, McComb	101.28
Fernwood	10.64
Friendship	92.75
Johnston Station	9.00
Magnolia	50.00
McComb, East	224.95
McComb, First	755.25
McComb, Southside	62.25
Navilla	7.00
Osyka	24.36
Progress	28.00
Silver Creek	15.35
Summit	28.00
Terry Creek	7.00
Thompson	40.00
Union	11.00

Union

Hermanville	\$ 20.00
Lorman	7.00
Port Gibson	83.65
Red Lick	15.00
Union Church	46.80
Unity	25.00
Fayette	28.40

cious. I received a great blessing. . . We here in Jackson greatly enjoyed and appreciated the recent visit of Miss Jenny Lind Gatlin from the Nashville office. Jenny Lind spent most of her time at Belhaven (she was invited by Miss McCoy and her girls), but she was shared with Calvary and First Churches, with the Nursing School at Baptist Hospital, and with the prayer group at Draughton's. It is always a blessing to have Jenny Lind. . . The new Ridgecrest literature is pretty. A letter to all campuses on this delightful subject 'ere long.

—BR—

RESOLUTIONS CONCERNING

REV. C. C. WEAVER

WHEREAS, The Rev. C. C. Weaver has been pastor of the Mt. Carmel Baptist Church, Noxapater, Mississippi, for nearly fourteen years, and has done a marvelous work which will abide and bear fruit through the coming years, and

WHEREAS, He has been a devoted pastor, a faithful preacher of the gospel, and an able teacher of the Bible, and

WHEREAS, He and his family, with their devotion to duty, have been an inspiration to those of us who have worked in Mt. Carmel Church and to all its constituents, and

WHEREAS, In accepting Bro. Weaver's resignation, that he might go into service in another field, we do so with reluctance and a feeling of great loss.

THEREFORE, be it resolved, that the members of this church do hereby express to Bro. Weaver our deep appreciation for his splendid leadership of this church, and for Christian devotion of his family to our church and community, and

BE IT FURTHER RESOLVED, that we pledge to Bro. Weaver and his family our prayerful concern in every relationship of life in their new location, and

BE IT FURTHER RESOLVED, that a copy of these resolutions be spread upon the minutes of Mt. Carmel Baptist Church, that a copy be sent to the Baptist Record for publication, and that a copy be given to Bro. Weaver.

Signed, MRS. W. E. WATKING

Chairman

H. L. THOMPSON

Resolution Committee.

—BR—

MRS. E. D. WARE

The Baptist Church of Amory has suffered a great loss in the passing of Mrs. E. D. Ware. She had been for many years teacher of the T.E.L. class in S.S. and treasurer of the Missionary society. Both offices she filled with efficiency and faithfulness.

Therefore it behooves us, as members of the T.E.L. Class to offer these resolutions:

1st: That we desire to express to her husband and children our deep affection and tender sympathy in their bereavement. As mature women, mothers in the home, we realize their sadness in the daily reminder of the loved one gone.

2nd: That, as her pupils, we will strive to make the class what she would have it be in every respect; that we will try to carry on her work to greater glory.

3rd: That as friends and neighbors we will endeavor to emulate her civic virtues and usefulness, and her charity to others less fortunate.

4th: That a copy of these resolutions be sent to the family, spread on our class minutes, published in our local paper and in the Baptist Record.

T.E.L. Committee.

DOROTHY PAGE

CHAPTER XIII (Continued)

"Father, it does look as if the main part of the Christian world is using a substitute for the baptism which Christ has given us, and that they received this mode from the Catholics. Mr. Sterling, how can you be willing for the Catholic Church to dictate your baptism in that way?" Dorothy's eyes flashed as she uttered the question and she seemed horrified at the thought.

"Mercy alive, let me run out and catch my breath," said Mr. Sterling. "These are startling things that I am hearing tonight. If it is true that we have sprinkling or pouring simply because the Catholic Church happened to have it when the Reformation came, then I must confess it puts our denomination in the attitude of having our baptismal ceremony foisted on us by the Catholics, and we are now seeking from Scripture to justify our position. But, Mr. Walton, that cannot be so."

"I refer you to history. I have given you the places where these statements can be found."

"How did we get back into the subject of immersion?" asked Mr. Sterling.

"I was stating," said Mr. Walton, "that the truths of the Baptists were gradually permeating the ranks of the other denominations, and I remarked that the principal scholars in the different denominations admitted that immersion was the original Scriptural mode, the implication being that, though it was the original mode, yet the church—and you see it was the Catholic Church—had the right to change it. It is a fact that members of other denominations are asking for immersion at the hands of Baptist ministers. Only last fall I baptized a very prominent Methodist minister who had become convinced from his study of the Scriptures of the evils of infant baptism and the scripturalness of immersion."

Mr. Page, with a smile and a wink at Mr. Sterling, remarked: "Exactly, and you had better be on the lookout, Sterling; these Baptists will have you under the water yet."

Mr. Sterling colored considerably, for Mr. Page's banter had struck deeper than Mr. Page thought.

"What I can't understand," said Mr. Page, "is how these Baptists can be such wonderful people and yet occupy such an obscure position in this part of the country."

"But they are not obscure in America," said Mr. Walton.

"No said Dorothy. "Don't you remember, father, how I told you that the figures state that the Baptists are next to the largest denomination in the United States except the Catholics?"

"In Georgia," said Mr. Walton, "one person out of every four is a Baptist, and it is almost that way in Virginia, North Carolina and South Carolina. I understand that the Baptists of Georgia pay over half the taxes of that state. They are a mighty army in the South and in the world."

All of these things were a revelation to Mr. Sterling. As to Dorothy, her mind had been made up many days ago, and her path of duty was as clear as a sunbeam to her, and it led straight to the Baptist church. Mr. Sterling had within him a storm of thoughts that he could not still. His efforts to win Dorothy for his faith

and his church seemed to have utterly failed, and she appeared to be drifting further and further away from him. He was tortured by the thought that he might lose her. Besides, there was the chaos in which his mind had been left by the recent discussions and disclosures. The evidence in favor of immersion as the Bible mode of baptism, and the violation of Scripture teaching in the case of infant baptism, as well as the Bible teaching regarding church government, stared him in the face. It rose above all his ties of kindred and church and above all arguments that he could summon to his aid in favor of his position, but he dared not let anyone suspect his state of mind.

He was eager to follow the matter still further, though he felt as if he were moving towards a precipice. It may to some thoughtless ones seem a trifling matter for one to abandon a position as to doctrinal matters and accept other truths. Men are constantly altering their opinions; but for a Presbyterian elder—especially one filled with an ambition for high usefulness in his church, whose ancestors on his father's and mother's side have been of his faith—for him to come out before his church and before the public and acknowledge that he was wrong, to give up his doctrines and his church and his prospects and his large circle of kindred and friends and link himself with an obscure and almost despised band of people meant a crisis, and he did not even permit himself to consider it. He merely tried to regard the restlessness in his mind as transient and to think that soon he would settle into his former composure and confidence. That night as he sat in his room he remembered having seen in the afternoon paper the statement that Dr. R. L. Boardman, one of the most learned professors in the Princeton Theological Seminary, a leading Presbyterian institution, was to lecture that evening in the adjoining town about ten miles distant. In a moment Sterling decided on his plan. He determined upon a desperate attempt. Next morning by telephone he gained Dorothy's consent to a conversation with Dr. Boardman in case he could persuade him to come over for that purpose. Before nine o'clock the next morning Sterling had reached the Doctor by telephone and made an engagement to meet him, and in less than an hour his automobile had whirled him to the next town, and there Sterling told the Doctor of his friend who was seeking to know her duty as to church membership, and he besought him to return with him and in the evening to visit with him his friends at the Page home and to set the young lady right on the matter of sprinkling and infant baptism and church membership.

Sterling won the day and a few hours later he and the Doctor were speeding along the road to Sterling's home. Sterling hung his hopes high on the Doctor, who was a noted authority on Presbyterian doctrines. He felt as if he were staking everything on the conversation of that evening.

Mr. Page, when he learned that the Princeton professor and the Baptist preacher would both be on hand that evening, knew that the discussion would be lively.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Judson E. Glenn Ordained



Judson E. Glenn of Vicksburg and Newton Mississippi was ordained to the full gospel ministry by the Bowmar Avenue Baptist church on January 9. Those composing the ordaining council were: Rev. R. S. Bradford, Rev. James Fairchild, Rev. D. Swan Haworth, Rev. J. E. Glenn, and pastor Homer W. Roberson.

The ordination sermon was delivered by the father of the candidate, Rev. J. E. Glenn, pastor of Cockrell Hill Baptist church of Dallas, Texas. Dr. D. Swan Haworth gave the charge to the candidate and to the church. Rev. R. S. Bradford presented the Bible, and Rev. James Fairchild led in the ordination prayer.

Mr. Glenn is a student at Clarke Memorial College and recently became the pastor of Burns Baptist church and Crossroads Baptist church. He is married and has one son and has been a very active member of the Bowmar church for several years. He was a deacon.

The Bowmar church has licensed four of its young men to preach the gospel in the last twelve months. Two of them have been ordained and are now active pastors. The other two are in school preparing themselves for the work into which God hath called them.

—BR—

GILES P. WALTON

Funeral services for Giles P. Walton, who passed away in Yorktown, Texas, where he was a resident of the Didear Rest Home, were held February 28. He was 76 years of age.

Rites were conducted in the chapel of the Ideus Funeral Home by Rev. F. A. Delk, pastor of the Baptist Church, assisted by Rev. L. S. Cole of the Temple Church, Corpus Christi. Interment was in Westside Cemetery, Yorktown.

For fifty years he lived an exemplary life and he died as he lived, beloved of his many friends, a Christian gentleman. He left behind a legacy rich in Christian influence "whose echoes roll from soul to soul and grow forever and forever."

Mr. Walton was born in Georgia in 1870. He became a Christian at the age of 17 and joined Palestine Church, near Raymond, Miss. He was married in 1900 to Callie Sandel, who survives with two sons, Rev. Lewis Walton of Raymondville, Texas and the Rev. Floyd Walton of Corpus Christi, Texas.

—BR—

ROBERT LIVINGSTON CHAPMAN

On February 11 our loving father, Robert Livingston Chapman, passed to his reward. He had been sick three weeks with pleurisy and heart trouble.

His life was like a bright light which suddenly went out.

He had done so much for the cause while here on this earth, I know he is at rest with our Saviour now. We miss you so much dear father, but it won't be long until we shall join you.

His daughter,
CORDELIA G. PERKINS

J. A. OLDHAM

About the first of February, J. A. Oldham, a good brother, went home to be with Jesus. The last service for him was conducted by Rev. C. C. Weaver, at the Baptist Church in Noxapater. Brother Oldham died in Montgomery County, while visiting with a brother.

He loved his church and his pastor and was always in his place until he became disabled from a broken hip sustained in a fall.

May the good influence he had in the world live on to bless those who knew him, and especially his dear wife and children.

C. C. WEAVER

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Twenty-Five Years Ago

By Rev. R. A. Eddleman

It was the editor's privilege to preach for Pastor Moberly at Lexington Sunday morning and at Tchula Sunday afternoon. They have a valuable lot and will build a house worthy of the cause. The Lexington people are most hospitable and it was a pleasure to be with them and in the home of the Moberleys and Stiglers.

Dr. L. R. Christie, pastor of First Church, Meridian, writes to the Georgia paper that he had 850 at Sunday School on a recent Sunday.

Pastor J. E. Cranford has resigned the care of Kingston in Laurel. He has been the efficient pastor for nine years and this is his second time with the church.

Pastor M. J. Derrick is rejoicing in the growth of his Fifth Ave. church in Hattiesburg. They began a year ago in meekness and in fear but are now greatly increased in numbers and liberality.

The Pachuta union organized two months ago is doing splendid work under the leadership of their president Miss Janie Bass. They are observing Study Course Week this week and report that they are going to make their union A-1: B.Y.P.U. Dept.

Prof. Charles D. Johnson, an Alumnus of Mississippi College, who has taught in Ouachita College for several years, and has taken his post graduate work in the University of Iowa, will have charge of one of the departments in Baylor University next year, having been elected to the position recently.

Brother J. W. Kitchens, ministerial student in Clark College heartily thanks the woman's Missionary Society of Mt. Pleasant community for a valued box of fruit. This is a fine way to help the cause of ministerial education.

SHALL WE STAY WITH CHRISTIANITY?

A Sermon booklet by
DR. WILLIAM POTTER
Carthage Pastor

44 pages of Scriptural messages, including the "Shields of Brass" sermon which the author uses in every evangelistic meeting.

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An Interesting Study

ALLEY 20

An Interesting Study
Comparative Statement of Receipts by States
January—December
1945—1946

Alabama:	1945	1946	Increase	Decrease
Cooperative Program	\$ 192,303.53	\$ 213,545.87		
Designated	111,880.02	127,276.61		
Bapt. H. T. Club				
Centennial Offering				
World Relief		241,590.38		
Total	\$ 304,183.55	\$ 582,412.86	\$ 278,229.31	
Arkansas:				
Cooperative Program	107,378.92	130,965.24		
Designated	50,924.83	64,675.00		
Bapt. H. T. Club				
Centennial Offering	30,685.22	518.61		
World Relief		113,411.42		
Total	\$ 188,988.97	\$ 309,570.27	\$ 120,581.30	
Arizona:				
Cooperative Program	6,347.74	8,550.49		
Designated	2,964.18	4,397.79		
Bapt. H. T. Club				
Centennial Offering	602.57	12.50		
World Relief		6,576.90		
Total	\$ 9,914.49	\$ 19,537.68	\$ 9,623.19	
California:				
Cooperative Program	1,226.69	6,516.28		
Designated	4,166.43	6,794.40		
Bapt. H. T. Club	9.00			
Centennial Offering	363.62			
World Relief		3,355.76		
Total	\$ 5,765.74	\$ 16,666.44	\$ 10,900.70	
Dist. of Columbia:				
Cooperative Program	14,309.92	21,394.86		
Designated	15,228.30	18,111.19		
Bapt. H. T. Club				
Centennial Offering	2,850.14			
World Relief		3,355.76		
Total	\$ 32,388.36	\$ 55,854.52	\$ 23,466.16	
Florida:				
Cooperative Program	134,877.06	192,935.12		
Designated	96,159.95	136,227.19		
Bapt. H. T. Club				
Centennial Offering	5,113.32	94.75		
World Relief		245,869.81		
Total	\$ 236,150.33	\$ 575,126.87	\$ 338,976.54	
Georgia:				
Cooperative Program	241,620.02	291,542.18		
Designated	143,493.67	179,715.23		
Bapt. H. T. Club				
Centennial Offering	14,528.81	605.02		
World Relief		313,831.66		
Total	\$ 399,642.50	\$ 785,694.09	\$ 386,051.59	
Illinois:				
Cooperative Program	71,878.40	71,505.69		
Designated	40,918.40	32,025.36		
Bapt. H. T. Club				
Centennial Offering	738.73			
World Relief		60,165.54		
Total	\$ 113,535.53	\$ 163,696.59	\$ 50,161.06	
Kentucky:				
Cooperative Program	342,695.12	372,367.72		
Designated	87,063.64	114,718.42		
Bapt. H. T. Club				
Centennial Offering	29,013.11	211.62		
World Relief		295,104.04		
Total	\$ 458,771.87	\$ 782,401.80	\$ 323,629.93	
Louisiana:				
Cooperative Program	151,419.72	162,021.79		
Designated	88,580.39	94,999.21		
Bapt. H. T. Club				
Centennial Offering	25,840.49	113.87		
World Relief		101,551.86		
Total	\$ 265,840.60	\$ 358,686.73	\$ 92,846.13	
Maryland:				
Cooperative Program	41,622.21	41,630.42		
Designated	520.43			
Bapt. H. T. Club				
Centennial Offering	2,091.33	54.34		
World Relief				
Total	\$ 44,233.97	\$ 41,684.76		\$ 2,549.21
Mississippi:				
Cooperative Program	195,314.34	210,275.55		
Designated	129,939.69	141,232.91		
Bapt. H. T. Club				
Centennial Offering				
World Relief		135,952.88		
Total	\$ 325,254.03	\$ 487,461.34	\$ 162,207.31	
Missouri:				
Cooperative Program	190,923.67	237,851.95		
Designated	85,052.41	99,793.62		
Bapt. H. T. Club				
Centennial Offering	1,252.35	1.00		
World Relief		158,519.73		
Total	\$ 277,228.43	\$ 496,166.30	\$ 218,937.87	
New Mexico:				
Cooperative Program	19,622.37	22,616.36		

MARLIN MILLER ORDAINED ACCEPTS MCCOOL CHURCH



Rev. Marlin Miller of Harlan, Ky., first year student at New Orleans Baptist Theological Seminary has been called as pastor of McCool Baptist church. Mr. Miller is a graduate of Georgetown College, Kentucky Bap-

Rev. Ellis Evans of Montgomery, Alabama, has been unanimously elected as Secretary of the Department of Sunday School and Brotherhood work in the Southern Baptist General Convention of California. Rev. Mr. Evans is a native of Texas, but has spent most of his ministry in Florida. For six or seven years he was associate Sunday School secretary in Florida working with Dr. W. W. William. He then went as pastor of Fort Myers and then served four years as a chaplain. Since being released from the Army he has been assisting Mr. E. A. Herron in Sunday School work in Alabama.

tist College and served 45 months in the recent world war as a lieutenant in the Navy.

At the request of the McCool church, Rev. Mr. Miller was ordained by the Sunshine Baptist church on March 4, 1947. The ordination and presbytery was conducted in the Sunshine Baptist church, Sunshine, Ky. Rev. V. M. Halley preached the ordination sermon and Rev. Roscoe Douglass offered the prayer. Rev. G. J. Walters presented the Bible and the newly ordained minister closed the service with prayer.

Designated	20,050.47	19,506.29	
Bapt. H. T. Club			
Centennial Offering			
World Relief		36,813.93	
Total	\$ 39,672.84	\$ 78,936.58	\$ 39,263.74
North Carolina:			
Cooperative Program	384,089.42	452,647.28	
Designated	275,509.08	314,567.45	
Bapt. H. T. Club			
Centennial Offering	16,769.05	309.94	
World Relief		335,447.03	
Total	\$ 676,367.55	\$ 1,122,971.70	\$ 446,604.15
Oklahoma:			
Cooperative Program	158,695.96	208,603.49	
Designated	91,051.66	121,777.76	
Bapt. H. T. Club	2,841.97		
Centennial Offering	79,623.86	7,186.39	
World Relief		179,621.99	
Total	\$ 332,213.45	\$ 517,189.63	\$ 184,976.18
South Carolina:			
Cooperative Program	308,239.13	371,837.13	
Designated	7,782.02	9,599.30	
Bapt. H. T. Club			
Centennial Offering	34,331.92	241.62	
World Relief		267,542.55	
Total	\$ 350,353.07	\$ 649,220.60	\$ 298,867.53
Tennessee:			
Cooperative Program	430,314.69	452,168.39	
Designated	105,884.99	124,942.57	
Bapt. H. T. Club			
Centennial Offering			
World Relief		225,665.02	
Total	\$ 536,199.68	\$ 802,775.98	\$ 266,576.30
Texas:			
Cooperative Program	441,666.67	730,020.01	
Designated	269,824.89	294,205.15	
Bapt. H. T. Club			
Centennial Offering			
World Relief		709,801.64	
Total	\$ 711,491.56	\$ 1,734,026.80	\$ 1,022,535.24
VIRGINIA:			
Cooperative Program	424,684.87	402,846.84	
Designated		100.00	
Bapt. H. T. Club			
Centennial Offering			
World Relief		250,772.71	
Total	\$ 424,684.87	\$ 653,719.55	\$ 229,034.68
Specials:			
Cooperative Program	1,477.92	369.82	
Designated	672.67	467.45	
Bapt. H. T. Club	40.00		
Centennial Offering	487.85		
World Relief		25,357.41	
Total	\$ 2,678.44	\$ 26,194.68	\$ 23,516.24

Comparative Statement of Total Receipts
January—December
1945—1946

	Co-op. Prog	Designated	Club	Cent. Off.	World Relief	Total
1945	\$3,860,708.37	\$1,627,668.12	\$2,890.97	\$244,292.37	\$	\$ 5,735,559.83
1946	4,602,212.48	1,905,132.90		9,349.66	3,743,300.73	10,259,995.77
	\$ 741,504.11*	\$ 277,464.78*	\$2,890.97#	\$234,942.71#	\$3,743,300.73*	\$ 4,524,435.94

*Increase.

#Decrease.

Mississippi is supposed to be about the poorest state in the union financially. She never stands at the bottom of the list in accomplishments for Christ. None do all they might, but the above analysis shows Mississippi Baptists along with all Southern Baptists to be on the march!

Sparks And Splinters

Rev. D. W. Moulder of Forest preached twice at Pearl City, Jackson, on March 16 and also at East Side, Jackson. Pastors of both churches are students at Mississippi College. Brother Heath is pastor at Pearl City and Rev. L. S. Polk at Eastside. Two were received by letter for membership at the morning hour at Pearl City.

FROM FEET TO FATHOMS is a reprint edition of a series of Evangelistic Messages by Dr. Robert G. Lee, pastor of Bellevue Baptist Church, Memphis. Dr. H. A. Ironside says "To listen to one of Dr. Robert G. Lee's eloquent sermons is to enjoy a truly thrilling spiritual and intellectual treat. Loyal to the Book and the Saviour there made known. Dr. Lee knows how to present the truth in a most delightful manner." Published by the Zondervan Press, Grand Rapids, Michigan, the book may be ordered from the publisher or from the Baptist Book Store. The price is \$1.50.

About six years ago a wedding ring was found at Clinton Baptist Church. Inside are the initials R.G.P. Inquiries should be sent to the Baptist Record.

Baptist Training Union group number 4 of the Yazoo Association met with the Ogden church in their first meeting, March 16. All churches were represented at this meeting. The group clink discussions were led by Rev. Mack Bomer of Hebron. The next meeting of the group will be June 15 at the Hebron church. Churches comprising the group are: Benton, Ogden, Oak Grove, Hebron and Sartalia.

Southwide Brotherhood Secretary, Lawson H. Cooke, led First Church, Carlsbad, New Mexico, Dr. J. T. Barbee, pastor, in a Layman's Revival March 9-12. There were 10 additions. Concerning Mr. Cooke, pastor Barbee says, "The good accomplished in our Layman's Revival will carry on indefinitely. Any church securing such services from this great man of the Lord will be blessed in a way never before attained."

For the first time in several decades the American Bible Society has sent Bibles and portions of Scripture to Russia. Recently 5,000 New Testaments and 100,000 copies of the Gospels in Russian and 500 copies of the New Testament in Greek were sent.

Dr. Frank C. Laubach, missionary of the Congregational-Christian Church has been denied entry to Moscow to organize prayer groups for the international conference there.

Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, and brother of Dr. Rowe C. Holcomb, pastor of First Church, Kosciusko, will preach at Kosciusko on Easter Sunday, April 6.

Negro Baptist leaders have proposed that the American Baptist Seminary and the National Baptist Training School at Nashville be merged.

First Church, Texarkana, Dr. James B. Leavell, Pastor, has just closed a gracious revival in which Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, Miss., did the preaching, and Mr. John S. Ramond of Shreveport, La., led the singing.

From March 9 through March 19, Dr. W. E. Greene, president, Clarke Memorial College, Newton, Mississippi was with pastor, H. L. Courtney and the Beacon Baptist Church, Laurel, in a revival meeting. Porter Courtney was in charge of the music. These were ten great days in the life of our church. There were 19 additions to our church with 10 coming by baptism. The church was revived and there were many evidences of blessing from God throughout the meeting. With a close check, the findings were that practically all of the

members of the church attended at least one of the services during the revival.

—Elizabeth Rhymes, Church Secretary.

NEW YORK—The annual meeting of the Associated Church Press, comprising editors of Protestant religious publications, will be held here from April 16 to 19. Except for separate business sessions, the convention will be conducted jointly with that of the National Religious Publicity Council, a Protestant agency.

IN HIS STEPS by Charles M. Sheldon has recently been printed in pocket size edition by David McKay Company, Philadelphia, Pa. First written in 1896 this book has been sold and read more widely than any other book save the Bible and Pilgrim's Progress. The story was first read by Dr. Sheldon a chapter at a time to create interest in the evening worship services and later printed serially in a denominational paper. The theme of the book is "What Would Jesus Do"? Refused at first by publishers Dr. Sheldon had the book printed in low-cost paper binding, and, with an impaired copyright, others in the United States.

We have recently received a review copy of "America's Williamsburg" by Gerald Horton Bath. The photographs of Colonial Williamsburg are by Wendell McKee. Published by Colonial Williamsburg, Incorporated, Williamsburg, Virginia, the price is 65 cents. The booklet tells why and how the historic Capital of Virginia, oldest and largest of England's thirteen American colonies, has been restored to its Eighteenth Century appearance by John D. Rockefeller, Jr. Along with the booklet came a copy of the Virginia Bill of Rights, drawn by George Mason and adopted by the Convention of Delegates, June 12, 1776. Article XVI has the historic and significant statement on religious liberty: "That Religion, or the Duty, which we owe to our Creator, and the Manner of discharging it, can be directed only by Reason and Conviction, not by Force or Violence; and therefore, all Men are equally entitled to the free Exercise of Religion, according to the Dictates of Conscience; and that it is the mutual Duty of all to practice Christian forbearance, Love, and Charity, towards each other."

and abroad, later published the story finding it as appropriate for modern living as when first written. The reader may say that to follow Jesus' steps is not practical, but many readers have put themselves into the place of the characters of the story, and have attempted to apply the teachings of Christ to every day living. The pocket edition may be purchased from the publishers or from the Baptist Book Store. The price is \$75.

Rev. and Mrs. L. Frank Campbell of Webb announce the arrival of Lawrence Bracey Campbell, III, on March 14, 1947. Mrs. Campbell is the former Miss Electra Warren.

Dr. Norman W. Cox of Meridian and Rev. Howard H. Aultman of Holly Springs served with Pastor J. B. Smith and the church at Hollandale in richly blessed revival services March 10-16. There were 25 additions to the church of which 18 were for baptism. The visiting ministers were pleased to observe the fine leadership of Pastor Smith and the excellent work of the church there. Large congregations attended the services.

Home Board Missionary, A. N. Murray of St. Joseph, Louisiana, is planning his 1947 Bible Institutes for the Negro pastors of the great delta area of Louisiana. He will need 600 good books to distribute among them during the schools and asks anyone who has one or more which can be of service to these underprivileged and, for the most part, uneducated pastors, to communicate with him or ship to him, prepaid if possible.

—BR—
TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

LITTLE FEATHER GOES HUNTING is the story of an Indian boy. He and adventure always go together. If you've read *Little Feather at Big Bear Lake*, you will know what Bernard Palmer, the author, means. Little Feather and his two pals, Squeak and Joey, had spent many summer days at Barhite's Resort. The contest for the best picture of a wild animal or bird mentioned in the Bible, and the adventure in the swamp, with the accident and the captured criminal furnish a surprise ending. Order from Zondervan Publishing Company, Grand Rapids, Michigan or from the Baptist Book Store for 75 cents.

Those who care for the unusual will be interested in the Jefferson Bible which has been recently reprinted by David McKay Co., Washington Square, Philadelphia 6, Pa. This book is the Life of Christ as arranged by Thomas Jefferson. He arranged the Life of Christ by cutting verses or part of verses from the four Gospels and by pasting the clippings in their proper order, in a blank book, made a connected narrative. The volume has artcraft binding and comes in an attractive box. The price is 75c.

Rev. B. E. Phillips of New Hebron was a recent visitor at Baptist Headquarters. After resting several weeks according to Doctor's orders, Pastor Phillips resumed his pastoral work on March first. He is pastor of New Hebron, Pleasant Hill and Crooked Creek churches. During his enforced absence various pastors and state workers gave valuable assistance.

There are now 5,126 ministerial students in all Southern Baptist schools. Campaigns for \$50,000,000 for the schools are now in progress.

Official figures released this week show a total of 6,079,305 Southern Baptists, a 213,751 gain over 1945. Final returns show 253,361 baptisms for 1946, a loss of 3,338 from the 1945 figure.

Rev. J. Earl Bryant pastor of Grand Avenue Baptist Church Fort Smith, Arkansas did the preaching in our revival. He is a great pastor evangelist. In spite of sickness, and weather we had 22 professions by faith and 13 for baptism. Editor's note: Mr. Bryant was formerly pastor of Immanuel Church, Hattiesburg.

A friend of *The Baptist Record* records his thoughts about preachers after reading the article on "Charging Preachers" on page four of the issue of February 6 and writes: "My suggestions are: don't use 30 minutes to deliver a 15 minute sermon; say what he means and say it with a pleasant voice and fair delivery. His congregation knows when he is through and he can omit the firstly, secondly, and lastly. A preacher with a fair delivery should be able to hold a congregation with a 60 minute sermon, if he has one. If a man who works all week for a living can hold a Sunday School class for 30 minutes why can't a preacher do better unless he is lazy or has the wrong job."

MY VINEYARD is an absorbing novel by Mrs. Dorothy Hoyer Scharlemann, wife of Chaplain Martin H. Scharlemann and daughter of Church History Professor Hoyer of Concordia Seminary, St. Louis. The setting and the subsequent plot which transports you to the Holy Land grew out of the accounts the Chaplain husband wrote of his interesting travels in the Holy Land and of the sheer necessity, says Mrs. Scharlemann, of "keeping my mind occupied during the almost three years my husband spent overseas as chaplain". The book brings you into intimate contact with Jesus, the impetuous Simon Peter and you see the transforming influence of Christ on one family in particular. Order from the publishers, the Concordia Publishing House, St. Louis 18, Missouri or from the Baptist Book Store. The price is \$1.75.

—BR—
Minutes of Copiah Association for 1946 have been received by this office. This association has a one-day meeting in March and one in October. Total contributions reported \$114,564, of which \$33,994 were for missions.

Wells Resigns Mt. Moriah Further Plans Not Announced



Rev. Lewis V. Wells resigns the pastorate of Mt. Moriah Baptist Church, Lincoln county, after four years as pastor. The following is a brief report of the work during these years:

There have been 60 baptisms and 45 additions by letter. The church has given in the four years \$2600 to missions, or a third more than was given in the previous 21 years. The total receipts and expenditures for the past four years have been approximately \$28,000. The value of the church property has been increased from \$2500 to \$20,000. The church buildings have been increased from a one room church with 4 small Sunday school rooms to a church and educational building consisting of 12 Sunday school rooms, pastor's study, library, recreation room, kitchen, baptistry. The church has purchased and installed a new heating system for church and pastor's home, a new typewriter, memograph machine, kitchen utensils, two exhaust fans, new pulpit furniture, new pews, new chairs, piano, and a church bus. The church has also constructed a new pastor's home equipped with modern conveniences.

The Sunday school has grown from an enrollment of 50 to above 170 and with an average attendance last year of 110. The Sunday School is organized with departments. The BTU has grown from none to an enrollment of over 100. These statistics are not given for the purpose of boasting but are given to show what a rural church can do when the people become willing to do.

—BR—
Crowder Church held its spring revival the second week in March. Dr. F. K. Horton of Clarksdale did the preaching and Morris Ungren of Memphis lead the singing. Great crowds attended the services and keen interest was manifest in the Lord's work. Four people were added to the church.

Locke Station Church held its spring revival the fourth week in March with Pastor Loyd Shelton doing the preaching. The Building program was revived and they hope to have the new building completed in the very near future. Also the church elected V. F. Tutor; J. L. Locke; Mr. Coggins and Mr. Simpson to be ordained as deacons. Three of these men were added to the Building Committee. There were additions by profession of faith and by letter and we are hoping that much good has been accomplished in these nights of service. Mr. and Mrs. Cecil Sharp had charge of the music—Loyd Shelton, pastor.

Durant: Prayer meeting attendance at First Church, on March 10 was 110.

—BR—
Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for April Sixth

THE RISEN LORD. John 20-21.

I. WHAT LAY BURIED IN JOSEPH'S TOMB. The grave wherein the body of the Savior's body lay was the sign and proof of Death's victory over life. It was the sign of the triumph of the enemies of Jesus, and held a body which left the world without God's Christ.

Personal to His disciples of course was the sense of irreparable loss when they learned that Joseph had rolled a stone against the door of the tomb which held the key-cold body of their Teacher and Lord. Grief unutterable at the enormity of the event which had bereft them of their Hope and Guide and Stay smote them into dazed and bewildered silence. But the consequences to this little company were lost in the stupendous consequence to the world.

For in that sealed tomb lay a dead conception of God. Brief days before His death Jesus had said to Philip, "He that hath seen Me hath seen the Father"; not, "He that hath heard My words", or, "He that hath beheld my deeds, but "He that hath seen Me", hath seen my God." In saying this, He proclaimed a truth of universal application. Every man reveals his God by what he is himself. Every man has a God, however much he may deny with his lips his belief in all and every god. The God of any man is that to which he yields the devotion and energy of His life. It may be the pursuit of pleasure, the strife for fame, the delving for gold; but ruling from the center of every life is some master passion, desire, idea. That master passion will stand on his pillow while the man is asleep and chisel its own characters on his chin and cheek and brow. That passion will build sandbars and place boulders of desire in the course of the current of his thought to alter its course and direct its flow into the pool of its own purpose. There comes a time when every man can say, "He that hath seen me, hath seen my God". Here, then, was the end of Jesus, God in very person, dead and sealed inside a tomb.

In that tomb lay the corpse of an ideal. "He that followeth Me shall not walk in darkness, but shall have the light of life". He claimed to have fulfilled in His own being the possibilities of human life, to have attained unto the stature of the ideal man. And now the Man lay dead buried, and in Him the ideal.

Sealed also in the tomb was a passion to redeem. "The Son of Man came to seek and to save that which was lost". No man else, no philosopher else, no leader else ever proposed to himself or to others a life program like that. To rescue the ruined, to rebuild the wrecked, to rescue the perishing, to seek and find and shepherd the lost to safety, to breathe the breath of life divine into hearts that are dead in trespasses and sins: this the passion to redeem, invested in no other person before Him, and now that passion lay in the tomb.

A dead religion lay within that tomb. That religion was fundamentally faith in God and in God-touched man, a religion with its peculiar pro-

cesses all working toward the satisfaction of the Divine heart in the glorification of man.

II. WHAT JOSEPH'S EMPTY TOMB REVEALED. We have considered a number of invaluable things that the closed tomb concealed while the horrid herds of hell hurled their raucous howls of triumph as they held high carnival above the grace of God. But their short-lived success is ended, He is risen, as He said, and "the stone is rolled back" that devils may see and shudder, and angels and men may behold and rejoice that the grave of God is empty, once new and forever. All that we have said was concealed by the closed tomb is now revealed by the same tomb empty.

The empty tomb reveals a Lord set free from the bonds of death. Death could not keep his prey.

The empty tomb reveals a Lord

alive forever more. He paid the ultimate price of the sinner's redemption, and the power to which the debt was due could not hold Him after the debt was settled. He is our risen, reigning Lord.

The empty tomb reveals the triumph of love incarnate over hate, of the lordship of life over death.

The empty tomb reveals the power of God to raise the dead, and the consequent guarantee of the believer's resurrection.

The empty tomb sets the seal of God to the words of Jesus. His promise is to keep His own through trial and tempest till the time appointed by the Father, and then to gather them to Himself without the loss of one.

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

"The Miracle of the Bells" is a novel about four days when the church bells ran day and night in a small Pennsylvania town. The central figure which author Russell Janney portrays is Bill Dunnigan, Hollywood press agent, whom Broadway has cast aside as "jinxed". The bell ringing is a publicity stunt to attract the attention of Olga Treskovna. John Brunini says "This is a story of God's grace, originating in the simple goodness and faith of a young girl, spreading in ever-widening circles through the lives of many and uniting individuals of all classes in a new sense of Brotherhood". Order from Prentice Hall, Inc., 70 Fifth Avenue, New York 11, N. Y. or from the Baptist Book Store for \$3.00.

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

SUNDAY SCHOOL and TRAINING UNION

Literature and Materials

Prepared by Baptists for Baptists

In the first place, let's make it clear that the Sunday School Board of the Southern Baptist Convention is not organically connected with or subject in any sort of way to control by inter-, extra-, or non-denominational organization of any kind. Yes, sir, that's right.

We have a co-operative connection with the Committee on the Uniform Series of the International Council of Religious Education for the selection of units and Scripture texts and subjects. This outline of units and texts and subjects is adapted to our own programs and needs. Omissions and additions are made. Then Southern Baptist writers and editors prepare the lessons. Our lessons are all read by special readers checking for biblical accuracy and doctrinal interpretation.

Order Adequately—Distribute Carefully—Promote Effectively!

- (1) Order enough for your entire enrolment and an extra supply for new members, for replacements when lost, and for use in visiting prospects.
- (2) Distribute on the last Sunday of the Quarter. Make a real event of it. Call attention to the periodicals. Challenge full appreciation and careful use of these guides and helps. Take materials to all absentees before the first Sunday of the new Quarter.
- (3) Then through workers' meetings, study courses and training courses, and Sunday opportunities, work for the best use of these periodicals for the accomplishments of the ends involved.

Again—BY and FOR Baptists

All of these periodicals are produced as economically as possible in keeping with making them all that they should and can be in content and appearance. What earnings accrue are considered as missionary money to be reinvested in the sources that produced them. So, in co-operation with state mission boards and associations, these earnings are used to send out workers and

materials to build more Training Unions and Sunday schools—and to produce growth in those already operating. When this is done, more periodicals will be ordered and more earnings will accrue to send out more efforts to get more people in training and in Bible study.

And the circle continues—who would want to break it? Truly it's all by and for Baptists.

For Special Emphasis Now

A NEW MONTHLY

America will fail if her home life fails. Why not put this new magazine, *Home Life*, in every home in your church and in every unchurched home in your community every month!

Distribute this monthly to all Extension Department members and to all Cradle Roll homes. Its "Altar Fires" and articles about home life will greatly enrich the work of these departments. *Home Life* is successor to *The Better Home* and *The Cradle Roll Home*.

Vitalize a visitation program to church members and for evangelism by taking *Home Life* to the homes of your church and community. It will repay many times over all the effort and cost involved. Let's renew our efforts for the Christian home!



TWO LEADERSHIP MONTHLIES

The Training Union Magazine for every pastor in our whole Convention territory—and a copy for every Training Union officer. The Sunday School Builder for every pastor, general superintendent, department superintendent, and for every teacher in the Sunday school. Putting these two periodicals in the hands of the workers mentioned is simply furnishing essential material to the workers who have been designated by the churches to do particular tasks—tasks which are necessary to the best achievement of the churches. So many workers who need them do not get them. If the churches will furnish them, better work will be done.



Subscription rates for HOME LIFE, THE BAPTIST TRAINING UNION MAGAZINE, or THE SUNDAY SCHOOL BUILDER—ordered with other literature to be sent to the church, 25 cents per quarter. Individual subscriptions mailed to individual addresses, \$1.25 per year. Mailed monthly. A free periodical catalog is yours for the asking.

Order adequately from:

Sunday School Board

Of the SOUTHERN BAPTIST CONVENTION

161 Eighth Avenue, North

Nashville 3, Tennessee

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

WEST CORINTH ENLISTS 70 BIBLE READERS

Congratulations to West Corinth on enlisting 70 of their members in the Training Union Daily Bible Readings. This is just one of the splendid reports that we have received from churches, this one, however, sent the names of these 70 members. We appreciate this report and are grateful for the fine response we have had in this crusade.

We can send you up to a thousand Bible Readers Leaflets for April May and June if you can use them. Several associational leaders have requested that many and we were glad to supply them. The quarter has already begun but it is never too late to enlist people for Bible reading, so write today for as many of the leaflets as you will use. This crusade must be continued each quarter through the year to make it a success.

Brother John Laney, Associational Missionary for Prentiss Co., reports several newly organized unions. He reports that in the association they are promoting study course work and requests "one hundred" request for award blanks. Congratulations and best wishes.

YOUTH WEEK THIS MONTH

April is Youth Week Month! We have report blanks we will be happy to send to any pastor or director to report their Youth Week on. Last year the reports were most encouraging, several pastors reported that Youth Week in their church meant more to the church than their revival did. It indeed was a REVIVAL. Not too late to make plans for Youth Week in your church. You could have it the last of the month, or even in May if necessary. It could be made a part of Christian Home Week, but it would be better to observe these two meaningful programs at separate times.

BIBLE EMPHASIS WEEK AT CALVARY TUPELO

Thanks to Bill Watson, Educational Secretary, Calvary Tupelo for a copy of the hand bill that was distributed in the interest of their Bible Emphasis Week. Teachers were Rev. and Mrs. Joe Woodson, Dr. F. M. Powell and Rev. Bill Watson. The Story Hour children were also a part of the weeks program with capable leaders leading them in helpful exercises. On Thursday evening the picture "The Bible in a Warring World" was shown. Mr. Fred W. Davis is the director.

Add to your library a copy of THROUGH GOD'S EYES written by Rev. Harold E. Dye of Clovis N. M., "Out of his leisurely wanderings during a night on the Western desert, this gifted author has woven his answer to the questions that eternally rack men's minds—why does God permit death, pain, poverty and evil?" \$1.50 at the Baptist Book Store, Jackson, Miss.

We do not tithe to raise money! We tithe because God has requested that we should in this way honor him with "the first fruits of our increase" and nowhere in the Bible is less than

the tithe mentioned as a worthy gift of recognition.

BIBLE READINGS FOR NEXT WEEK

(1) Juniors; (2) all others
Sun. (1) Matt. 6:5-15; (2) 1 Sam. 17:40-51
Mon. (1) Psm. 51:1-10; (2) 1 Chro. 16:23-34
Tu. (1) Matt. 17:14-21; (2) Psm. 96
Wed. (1) 1 Kings 18: 30-40; 1 Sam. 19:10; 22:1-2
Th. (1) Luke 9:28-36; Psm. 142
Fri. (1) Matt. 18:15-20; (2) 1 Kings 2:1-4
Sat. Sunday School lessons

Cecil Lea, Educational Director 1st Church Columbus says. "Our plans are already made for a Youth Week program. The church voted to have it and our young people are enthusiastic about it.

We welcome two new training unions. Rev. Clyde L. Davis reports a new union at New Ireland church, Newton Co., and Miss Bobbie Thigpen reports a new union at White Sand church in Pearl River Co. Thank you friends for telling us about them, and best wishes for a great spiritual revival in the church and community.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

April 7—William Hendricks, Music Director, District 4; Pearl River County Sunday School Enlargement Campaign.
April 8—B.S.U. Volunteer Summer Service Enlistment; Mississippi Baptist Brotherhood Convention, Jackson.
April 9—C. L. Milling, Sunflower County Convention Board member; Felton Barnes, English faculty, Clarke Memorial College.
April 10—Rev. R. E. Pate, Convention Board member, Tishomingo County; Rev. F. G. Wilborn, B.T.U. President, District 12.
April 11—Rev. J. D. Walker, Trustee Baptist Hospital; Miss Nettie Bee Traylor, office secretary, W.M.U. Department.
April 12—Dr. Thomas Purser, Sr., member Baptist Orphanage Board; Dr. G. F. Barnes, Physics Professor, Mississippi College.
April 13—Rev. E. S. Flynt, Convention Board member, Gulf Coast Association; H. G. Basden, Sociology Professor, Mississippi College.

—BR—

Answering inquiries about his future plans after his resignation as pastor of First church, Carthage, becomes effective May 15, Dr. William Potter has told The Baptist Record editor that his most important plans consist of "preaching the Word." His permanent headquarters will be at his home in Siliam Springs, Arkansas, but he will be available for evangelistic meetings, interim pastoral work and pulpit supply as such opportunities are opened in Mississippi or elsewhere. One thing the Carthage pastor insists, "I and a Baptist, Southern Baptist that it, evangelist, and will be available for meetings and the like ONLY in Baptist churches."

—BR—

UEA reports the First Baptist Church, Hammond, Indiana, as planning a \$330,000 expansion program to house "one of the largest Sunday Schools in Chicago-land." There are 50 classes with an average attendance of 650 and often a peak of 1,000 in Sunday School.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!



Dr. Franks Resigns 1st Church, Columbus Goes to Geneva, Switzerland, To Aid in European Relief

After serving almost 26 years Dr. J. D. Franks has resigned the pastorate of the First Church, Columbus, to go to Geneva, Switzerland, where he and Mrs. Franks will represent Southern Baptists with Church World Service in its relief and reconstruction program in Europe. The period of service calls for at least one year, and will likely last much longer. They go on a missionary's salary. (Editor's note: We suspect that this means a very large salary decrease).

Church World Service will offer Dr. and Mrs. Franks perhaps the most outstanding position of worldwide responsibility they have ever had, being associated with representatives from all Baptist and Protestant churches in their great relief and reconstruction work among the distressed peoples and churches in war-devastated Europe will give unique and marvelous privileges and opportunities in Kingdom service, and in a period of service, which more than any other perhaps, shall determine the destiny of the world.

Dr. Franks' pastorate at Columbus has been outstanding. Since coming to Columbus in 1921 there have been more than 4,900 additions with almost 1,600 of these coming to baptism. The membership roll has grown from 541 to 2,700. Contributions to denominational missions have totalled \$211,280 and to local work and buildings \$541,346. The church plant is one of the largest and most imposing in the state.

During Dr. Franks' pastorate the church has shown great interest in student work at Mississippi State College for Women, which is located at Columbus. Dr. Franks has given much time and thought to a "workshop" which will adequately house the student religious work at M. S. C. W. Architects plans have been drawn for a building to cost approximately \$60,000 of which about \$28,000 has already been contributed.

In leaving First Church, Columbus, Dr. Franks leaves one of the greatest churches in the Southern Baptist convention. The church has a vision, a great church program that is well-balanced from a spiritual, social, educational and religious standpoint. A great field of service supported by a great group of Bible-loving Baptists awaits the leadership of whoever is called to succeed Dr. Franks.

A pulpit committee has been selected composed of the following: F. F. Parsons, Dr. S. B. Platt, John Jacobs,

SHEET LIGHTNING

By P. I. Lipsey, D. D.

Or you may give these remarks the title of "Firing Blank Cartridges", if you wish. It is to tell you about a sermon which I recently heard, and you and I can draw such lessons from it as may seem pertinent and profitable. The preacher was not a Baptist, and the church was not. It was the closing service of a two week's revival meeting.

We commonly suppose that such a service should be directed to drawing the net and securing the largest possible ingathering of souls into the kingdom. The singing had been done in a manner to satisfy cultured tastes and was not without inspiration.

The preacher came upon the platform when the "atmosphere" was supposed to be sufficiently warm and electric. He was dressed in a manner to satisfy the most fastidious taste. His reading of the scripture and announcement of his text were dramatically faultless.

The text was a good one, well suited for an evangelistic message and appeal. It was from the prophecy of Daniel, the well-known words, "Thou art weighed in the balances and art found wanting". He described the feast of Belshazzar in great detail, with great clarity, and impressiveness. You could see the whole procedure, the flowing garments, the ruby wine (you could almost smell it), the beautiful women, the vessels of gold, the careless carousal, everything. I have never heard a more eloquent or dramatic portrayal in the pulpit or anywhere else. It was charming, admirable. It beat Daniel a hundred miles.

This took about twenty minutes of his time, while the audience sat entranced. Then, as everybody anticipated, he came to the application of the story. The text was well chosen for this purpose: "Thou art weighed in the balances and art found wanting". This was the handwriting on the wall, which was before the eyes of King Belshazzar. And this was the judgment pronounced upon him.

What was the application made by the eloquent minister?

1. Our social system is weighed in the balances and found wanting.
2. Our political system ditto.
3. Our racial relations ditto.
4. Our economic system ditto.

These were expounded and condemned.

But there was one word in the text he overlooked. It was the first word in the text. The word "Thou". No individual approach, or appeal or condemnation.

I do not recall anything in the Bible about systems. But I do remember a prophet said to a sinning king, "Thou art the man". And Nathan had good results.

What's the matter with modernism? Much everywhere, but for two things, it has overlooked sin in the individual soul and salvation through the blood of Christ. And it gets no results.

—BR—

Youth Week will be observed by First Church, Lexington, April 13-30.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Sam Wilder, Mrs. Allen Puckett, Miss Romaine Berryman, Mrs. C. N. Brandon and W. H. Bowden.

Mississippi College Paragraphs

By D. M. NELSON, PRESIDENT

The Every Family Record Plan of ten dollars to the Enlargement Program of Mississippi College is working. If you have not joined the movement, join today. The amount for each is small. It will be necessary, therefore, for the many to contribute to provide the needed funds.

One good brother who had given and given again to the Enlargement Program sent in his ten dollars and forty dollars for four others who might neglect to send theirs. He reminded us that this was a sacrificial gift. After all, do not deepest satisfactions and greatest blessings come from sacrificial giving? The poet truly says: "Not what we give but what we share For the gift without the giver is bare. Who gives himself with his alms feeds three Himself, his hungering neighbor, and me."

Professor J. M. Sharp slipped away from us the other day. He lived to the ripe age of 95. The poet says: "We live in deeds, not years, In thoughts, not breaths, In action, not in figures on a dial. He lives most who thinks most, serves the noblest, acts the best."

Professor Sharp lived long and well. What an influence for good he exerted throughout all his day!

Another great spirit left us this week in the person of Judge J. H. Price of Magnolia. Judge Price was last of the class of 1885. The fiftieth anniversary of this class was held in 1935. The three living members of the class were present on this occasion and with the class of 1935 presented the beautiful entrance to the campus to the college. Mr. E. B. Robinson of Louisiana was killed in a car wreck soon after he returned home; Dr. J. W. Lee was called to his reward last August and now Judge Price has joined them and the others on the other side. They were great citizens and great servants of our Lord.

A former student from Arkansas came through the campus last week and stopped by for a brief visit. He entered Mississippi College in the fall of 1885. He spoke feelingly of President Webb, Professors Dupree and Sharp and the other noble teachers who were here then. He asked if we were still emphasizing first things now as then. To which we replied that we were endeavoring to do so with all our might and main. He was pleased with the progress that had been made and was struck with the evidence of prosperity and the air of permanence that prevailed. As he was leaving he left his check for a thousand dollars. May he come again soon.

One of the girl's dormitories has just been completed. Furniture was moved in last week. 100 girls, just returned from Spring Holidays, are making themselves at home in it, getting ready for our fourth term's work. It is a beautiful building, with modern comforts and conveniences, a credit to our denomination and a delight to the splendid young women who are privileged to inhabit it.

The fourth and last term of the

regular session began April 2nd. The enrollment is expected to reach the 1100 mark. This is proving to be a record breaking year in the history of Mississippi College. Not only have all records in attendance been broken, but the work in the classroom and the achievement in all college activities have been unexcelled and withal a fine spirit has prevailed throughout the year. On every hand there is abundant evidence of divine leadership for which we are humbly and deeply grateful.

Mississippi College Choral Club un-

der the direction of Professor E. N. Elsey, with Mrs. Elsey as accompanist, has been engaged to assist in putting on the W. M. U. pageant at Calvary Church, Jackson, Wednesday night of the Convention. This club this year is composed of 60 voices and bids fair to be the best that has been developed here. One successful tour has already been made. Concerts were given at Monticello, Tylertown and in McComb. Two other trips are being planned; one up in the Delta and the other on the Coast and other south Mississippi points. Hear these singers if they come near you.

Rev. William P. Davis, Mississippian, and graduate of Mississippi College recently completed his first year as pastor of the First Baptist Church of Clinton, Kentucky. From the church bulletin we glean the following facts about the past year's work: A modern nursery built and furnished; a Hammond organ dedicated; 36 additions to the church; total receipts, \$14,346; pastor's home repaired and refinished, and a furnace, an electric water heater and kitchen equipment added to the home.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!



L. R. Scarborough

WE...

THANK

...YOU!

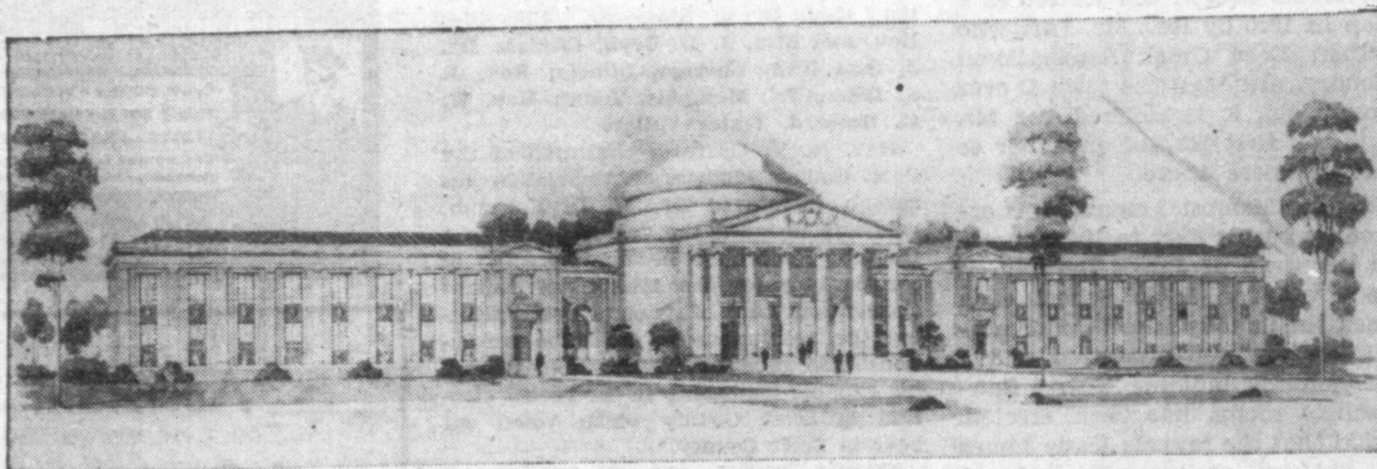


George W. Truett

SOUTHWESTERN SEMINARY is grateful for all the contributions made to the **SCARBOROUGH-TRUETT MEMORIAL BUILDING FUND.**

With your help \$756,314.09 has been subscribed. Of this total \$607,552.11 has been paid, leaving a balance of \$148,761.98. Present prices make this inadequate.

SOUTHWESTERN, with its 1007 resident students, needs this building for library facilities and additional classroom space NOW. Increased gifts through the Cooperative Program will provide additional funds.



SCARBOROUGH-TRUETT MEMORIAL BUILDING (PROPOSED)

Many individuals signally blessed of God can make over and above investments which will pay eternal dividends. NOW is the time. Let us not fail to perpetuate the memory of these two great men, and at the same time supply a pressing need.

NOTE WELL: There are two other southwide seminaries — New Orleans and Southern. We are comrades and contributors—not competitors. What we ask for ourselves, we ask for them also—your loyal support.

Southwestern Baptist Theological Seminary

Dr. E. D. Head, President

Seminary Hill, Fort Worth, Texas

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



REV. E. C. FARR

FARR JOINS 100% CLUB

Almost since the "invention" of the EVERY FAMILY plan Rev. E. C. Farr has been using it and has seen its benefits. For some months he has been striving to get all his field of churches to join the EVERY FAMILY list. Alexander Memorial church at James has had the EF plan since its organization and recently Glen Allen and Mayersville have adopted the EF plan thus making Pastor Farr a member of the 100 per cent club.

Mayersville church was started as a mission in 1940 by Rev. Mr. Farr who was then Deer Creek Associational missionary. Although the town is over 100 years old, it is claimed the Mr. Farr is the first Baptist preacher to conduct services there.

Alexander Memorial church was organized by pastor Farr in 1943. Located in the town of James the church holds a vacation Bible School each summer, the Sunday school and Training Union are well organized and a modern church building with 6 Sunday school rooms has been erected. It is said that the famous Jessie James often hid out at his uncle's home nearby, hence the name James.

Deer Creek Association's Baptist Record readers are now listed as follows:

ANGUILLA 44, CARY 24, CATCHINGS 40, ROLLING FORK 74, STRAIGHT BAYOU 19, Issaquena 1, BELZONI 100, ISOLA 24, Louise 1, SILVER CITY 30, Wildwood 1, Gooden Lake 1, ARCOLA 50, GREENVILLE, 22, HOLLANDALE 126, LELAND 236, FIRST 310, GREENVILLE, SECOND SWIFTWATER 11, FERRIDAY 21, DARLOVE 44, Chatham 1, ALEXANDER MEMORIAL 17, CALVARY 8, EAST, GREENVILLE 61, GLEN ALLEN 22, VALLEY PARK 14, TALLULA 12, MAYERSVILLE 6.

MIDWAY-HINDS COUNTY

Due to the illness of the pastor, Rev. W. S. Landrum, we supplied at Midway Church on March 23.

Midway Church is located between Clinton and Jackson on the old highway.

Established a few years ago the church has made commendable progress and looks forward to greater

CHURCH TO BE ORGANIZED EASTER SUNDAY MORNING

Last fall Rev. J. L. Morgan, Toomsuba pastor, put up a tent one mile east of Vimville and conducted a revival meeting sponsored by the Toomsuba Church. There were 25 professions of faith. A Sunday School was organized and a tenant house donated by one of the converts. Soon a Training Union was organized, with an average attendance of 40 and 35.

Mr. Morgan preaches for the group at 9:00 a. m. and 5:00 p. m. each Sunday and conducts prayer meeting each Tuesday night. In other words he has two full-time churches as Toomsuba is full-time.

Two acres of land have been purchased as a buliding site which will include a cemetery.

A 400 capacity tent has been set up to be used for a sunrise dedication service on Easter Sunday and for a revival which began on March 30. At the Easter service the mission will be organized into a church. Pastor Morgan invites all Lauderdale County pastors to be represented.

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. M. P. Jones, Wesson; D. C. Simmons, Jackson; Rev. and Mrs. W. O. Carter, Silver Creek; Miss Jenny Lind Gatlin, Nashville, Tenn.; Mr. and Mrs. W. B. Halliday, Jackson; Miss Lena Kathryn Spivey, Miami, Florida; Rev. and Mrs. R. D. Pearson, Macon; Miss Betty Jean Boyd, McComb; Miss Kathryn Bookter, McComb; Dr. and Mrs. J. D. Ray, Starkville; Rev. Fred B. Bookter, McComb; Rev. H. O. Worthy, Clinton; F. F. Parsons, Columbus; Rev. B. E. Phillips, New Hebron; Rev. A. L. O'Brian, Jackson; Harry Smallwood, Laurel, Mrs. G. M. Richardson, Macon; Rev. H. H. Aultman, Holly Springs; Rev. C. O. Estes, Canton; Rev. Bryan Simmons, Ellisville; Rev. and Mrs. J. L. Boyd, Clinton; Dr. J. Otto Nall, Chicago, Illinois; Rev. J. S. Riser, Jr., Memphis, Tenn.; Rev. W. C. Howard, Water Valley.

Rev. R. Y. Gerrard, chairman of the Scott County Ministerial Association has sent a tribute to Dr. W. L. Holcomb, who has resigned the pastorate of First Church, Forest, to become Director of Temperance for the Mississippi Baptist Convention. Lack of space prevents printing the resolutions in full. The resolutions also recommend Dr. Holcomb for his capable leadership in the recent election in Scott County which voted out beer in Scott County.

CORRECTIONS: In the issue of March 27 it was stated that the enrollment in the Training Union Study Course at Calvary, Tupelo was 780. The figure should have been 180. Harrisburg, Tupelo, had 302 in Sunday School rather than 266 as reported. We are glad to make these corrections.

things in the days to come.

A valuable lot with a dwelling which has been converted into a church building with auditorium and several class rooms has been purchased. Later on a church plant will be erected.

Hinds County now has Record readers listed as follows: BEULAH 45, BETHESDA 59, BOLTON 24, BYRAM 18, CALVARY 1,248, CHAPEL HILL 22, CLINTON 269, MISSISSIPPI COLLEGE B.S.U. 250, DANIEL 75, DAVIS MEMORIAL 120, ERWARDS 35, Griffith Memorial 5, JACKSON FIRST 941, LEARNED 18, NORTHSIDE 214, PAL-ESTINE 10, PARKWAY 438, POCA-HONTAS 19, RAYMOND 61, SOUTHSIDE 70, UTICA 68, ELRAINE 18, NEW HAVEN 32, VAN WINKLE 130, TERRY 114, SALEM 29, SIWELL 36, MIDWAY 12.

MISSISSIPPI BAPTIST

(Continued From Page Three)

VIII

We doubt if there is a dynamic pastor anywhere but that has some people in his congregation who likes to talk about the pastor wanting to dive the people. It is very likely that the pastor does not want to drive anybody at all. His heart is simply burning because of all the pressing needs and cries of distress around him. He wants his church to go somewhere for Christ in meeting these needs. He cannot get his people to do this by sitting or standing like a tombstone with the epitaph already written.

We doubt if there is a dynamic denominational worker anywhere but that has some opportunist preacher or opportunist laymen wanting to talk about him driving people. As a matter of fact, from what we know about denominational workers we have yet to find one who wants to drive anybody. Personally, as minister, former pastor, and demoinational worker, we would not give two cents for anybody who has to be driven. We like to lead people, and we think it comes natural for the Christian to love people. Loving people, as a rule, we find they may be led. Jesus said, "If you love me, keep my commandments." (John 14:15). Again, "If a man love me, he will keep my word," said Jesus. (John 14:23).

—BR—

A few weeks ago the following named persons, Rev. S. M. (Happy) White, Summit, Miss. Mrs. J. A. Anderson, Belzoni, Miss., Rev. R. D. Pearson, Macon, Miss., and Rev. W. L. Day, Louisville, Miss., formed themselves into a committee to raise a love offering of \$4,000 to send four of our leaders on the Copenhagen trip, namely:

E. C. Williams, Aubrey Wildges, Edwin Robinson, and A. L. Goodrich.

The response has been wonderful so far but mostly from the Pastors. If 2,500 people would send in one dollar this week we would have the desired amount. I know you want to participate in this worthy cause for truly these servants of ours have been faithful to us through the years.

Yours because of Calvary,
Committee.

Easter Sunday night will be Laymen's Night at First Church, Lexington. Pastor Lester E. Burnette says they do not yet have a Brotherhood, but that the men will be given a chance to conduct the service.

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Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

SUNDAY SCHOOL CONVENTION NOTES FIRST BAPTIST CHURCH, McCOMB

By W. R. Roberts

Tuesday. A great throng is gathering. Looks like pre-war crowds. Earl Edwards is warming up in his usual style this great throng. Wyatt Hunter, a gracious host pastor, is very flowery and poetic in his welcome address. Sounds like Dr. R. G. Lee. Mrs. Day of Baptist Book Store, mounts platform with arms full of books—what a saleswoman! Alexine Gibson, the efficient secretary of this great church, is on the hop. She's a honey! Willie Merle O'Neill from Nashville says the Cradle Roll department will win parents to Christ, encourage parents to provide religious background in the home, and encourage attendance in Sunday school. Miss Mary Alice Bibb, Nashville, in speaking of standards, says they are blue prints to be used in order to reach people for Christ. Jake Edmunds of Nashville is speaking on our Associational Work with "Take Courage, Go Forward" as his subject. Jake works with over 900 Associations—What a responsibility!

Tuesday afternoon. Earl is leading in singing Heavenly Sunlight — it blends with the day. Mrs. Alford is backing these voices up with the pipe organ. In a general conference led by Jake Edmunds he gives a few marks on a good Sunday school. Right kind of administration; appreciation of methods; adequate organization; program of training, visitation, weekly officers and teachers meeting, record system, and evangelism.

Tuesday evening. This great group is singing "Send the Light" as it should be sung. Two Indians in the audience are singing with the other Christians. The Young People's Choir from Friendship Church, Glenn Smith, pastor, is very beautifully rendering a

special number in Song. Jesse Daniel, Nashville, gives six things as to what we should do as a Sunday school: Find—Census, check roll; Fix—Grade them; Fetch — Go and bring them; Fasten—Make feel important; Follow —Mark on weak points; Finish—Lead to Christ. Bro. Martin J. Wilbert, Associational missionary, brings representatives from 22 churches in Lauderdale county. Dr. W. A. Bell from Hattiesburg is pouring out his heart on "Advancing With Christ Through Enlarged Vision." We should advance with a purpose. Our vision of Jesus can be just as vivid as was Paul's. Let's look at Jesus in our New Vision. First Paul looked at himself—let us look at ourselves. Paul's work was revolutionary—our work is not; we have been religious but not revolutionary; we have been class conscious but not highway and hedge conscious; we have been loud on our "don't do's"; God wants us to be a positive people. We have been too price conscious. Under God tonight, what is more valuable than a human soul? If business can expand, why can't the churches? We ought to look at the field. 38 million not enrolled in any Sunday school. This task ought to make us humble. Our buildings need enlargement. Look at our characteristics. Service men not in the Sunday school. They have had bad examples. Our task to bring them back. We have a thrill seeking but not a body weary populace. We have the science-is-God multitude. Our business is to build our people up in great truths of Christian character. It's got to be Christ or we pass out of the scene of usefulness. This message should be delivered at Ridgecrest.

Wednesday. Brother Earl Edwards is leading the singing in a great way. He is rendering a solo, "Deep Down in My Heart." Dr. Roland Q. Leavell, the religious statesman, is now speaking on his favorite topic—Evangelism. Says he always wanted to be a preacher—asked God to stop him if he didn't want him to preach. Won his 9 boys in his Sunday school class one Sunday morning—that was his "go" signal. He says we must have perennial revival. How does it come? By perennial prayer, work, preaching and teaching.

Recommends Sunday school revivals.

Wednesday afternoon. Singing is excellent. Rev. H. J. Rushing, West Laurel, led our hearts as we prayed. Melvin Roberts from Calvary Church, Jackson, tells us in speaking on Grading and Promoting, that grading has caused Calvary to reach more people than ever before. Jesse Daniel comes again. This time on Vacation Bible school.

Wednesday evening. We have a special ensemble by girls from McComb First Church. Mrs. Wallace Bassett, Dallas, Texas, sang "The ninety and Nine." It's great. Mrs. H. R. Jones, Nashville, does a fine part as she speaks for the babies in the Nursery. Dr. Leavell brings closing message of Convention. It was great message. People listen intently. Host pastor, Dr. Wyatt Hunter, leads in closing prayer. The people of McComb really outdid themselves in caring for the convention. Everything was done that need-

Van Winkle Attendance Averages 125 In B.T.U. Study Course

Van Winkle Church, Jackson, of which Rev. Herman A. Milner is pastor, had an average attendance of 125 in their Training Union study course, March 23-27. Five classes were taught using chiefly books on the Bible. Mrs. Sidney Berry taught the **Story Hour Manual**; Percy Greer taught **This Is Our Bible**; Mrs. L. R. Williams taught **Growing in Bible Knowledge**; Dr. C. E. Lewis taught **The Books of the Bible** and Mrs. Katie V. Wilson taught **Our Doctrines**. Mrs. E. E. Parker kept the nursery and told Bible stories to the children.

One feature of the study course was a showing of a film on their Bell and Howell Filmosound each night at the close of the classes. The pictures shown were **Fishers of Men**, **A Certain Nobleman**, **Easter Carols** and **Man of Faith**.

According to the constitution of the Baptist World Alliance, when the office of president is vacant, the Executive Committee has the right to choose one of the vice presidents to act as president. The Administrative Committee, which has the right to act for the Executive Committee, has chosen Dr. Elmer A. Fridell to serve as president until the Congress in Copenhagen next July.

MRS. CELESTIA LAMKIN

In memory of my precious sister who departed this life Jan. 12, 1947.

Mrs. Celestia Lamkin was a native of Alabama, coming to Mississippi in her young womanhood.

She was the youngest child of the late Mr. and Mrs. Thomas Eldridge Williams. I feel that it is only fitting that I write her obituary as I knew her better than anyone else we being very closely associated all our lives.

She became a Christian at the age of fourteen years, and lived a very consistent life. She was a loyal member of the First Baptist Church of Meridian. She was a woman of high principle and loved justice. She was so unselfish and looked to the interest of others. She treated every one right, and expected all to treat her the same way. If not, she was hurt, as she was tender-hearted as a child.

She was devoted to her Saviour, and loved her church, her pastor, and Christian friends.

During her lengthy illness she longed to go back to her church and Sunday school. Her duty to God came first, but she was faithful to her family, her friends, and her business. She loved and appreciated the good and hated evil things of the world. She had saved literally thousands of choice poems and writings.

She was a great social worker, having been secretary of a large social order—"Womans Benefit Association"—for nearly twenty years. She was an ardent prohibitionist, and ever strove to exert her influence against the evil of strong drink.

She was patient in suffering and prayed to get well, if it were the Lord's will, but said, "It may not be His will, if not, it is all right, I am willing and ready".

May her only son be influenced by her Christian life!

Farewell, dear one, until we meet again!

Lovingly,
MAUDE W. RED
—BR—

Be a "Part of Tomorrow" by giving to the **MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM** today!

ed to be—and even more. Thanks to all who helped make it the great Convention it was.

Dr. Joe Henry Hankins, nationally known Baptist evangelist and former pastor First Church, Little Rock, Arkansas, was the preacher in a city-wide union meeting in Cleveland, Ohio, January 26 through February 16. 289 professions of faith were registered during the meeting. Meetings were held in the Euclid Ave. Baptist Auditorium. 82 Cleveland churches engaged in the meeting.

Rev. Percy Ray of Myrtle, Evangelist of the Home Mission Board, is assisting Pastor C. O. Estes in a revival at Center Terrace Church, Canton. The services are held each evening at 7:30 from Marh 26-April 6. The Rev. Estes is leading the singing and Mrs. Estes is pianist. There have been 13 additions at Center Terrace during the last month, six of them now awaiting baptism. Three of the additions were ex-service men, and one a mother.

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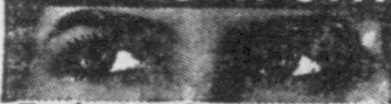
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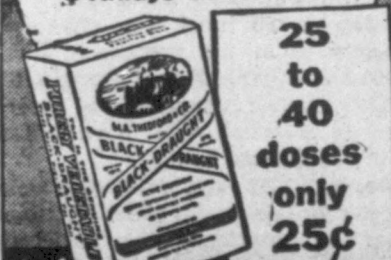
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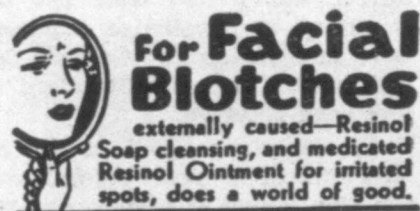
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New book, "Stammering, Its Cause and Correction," describes Bogue Method for correction of stammering, stuttering.

successful 46 years. B. N. Bogue, Dept. 6506, Circle Tower, Indianapolis 4, Ind.



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REV. V. C. WINDHAM

WINDHAM LEADS PINOLA AND SILOAM PINOLA PLANS TO ERECT NEW CHURCH

Rev. V. C. Windham is pastor of Pinola and Siloam churches in Simpson County with residence in Pinola. He is a native of Jones County and a graduate of Clarke Memorial College, Newton. Before attending Clarke College, he received Theological training at the New Orleans Seminary.

All of his pastoral work was done in Jackson county prior to the past eighteen months. Before coming to Simpson County, he was pastor of Richland near Jackson. While there the church went full time, and a pastorium was almost completed.

Siloam has gone from one fourth to half time. All departments of the S.S. have been organized, and the six point record system adopted. The Training Union is doing a great work. There are three adult unions and one for each of the other departments.

Pinola already had a well organized S.S. and B.T.U. and their greatest need was the challenge of a leader. Two new auxiliaries have been added to the W.M.U., making an organization for each group of girls and boys. Plans are being completed for the building of a new church. We feel that God can use the pastor and the people to get this task accomplished.

—BR—

The average teacher in the United States receives \$37 per week, less \$5.00 for taxes. Her dollar will buy only 74 cents as compared with the 1939 dollar. Teachers' salaries have gone up less than 20 per cent since 1939 compared to a 60 per cent increase for industrial workers.

When word got around that the Manila office of The American Bible Society had received a large shipment of Ilocano Bibles and Testaments, customers got there as early as 6:30 a.m. to replace their copies of the Scriptures lost or destroyed during the war. The Society's Manila office, partially destroyed by war, now has a tarpaulin for its roof.

"Possibilities Unlimited" is the way a chaplain described the opportunities for The American Bible Society's work in Japan. To meet this challenge, the Society is in the process of publishing 1,500,000 Japanese New Testaments and 100,000 Bibles. Thousands of these have already reached and been distributed in the conquered empire.

During 1947 one million people will receive in the mail a sheet of Bible Seals from the American Bible Society, in its promotion of the 9th annual Bible Seal campaign. An intensified program has been inaugurated this year necessitated by the need for funds to meet the many calls for Scriptures from all parts of the world.

Pate Leaves Iuka Goes To Guin, Ala.

After serving as pastor of Iuka church for nine years, Rev. R. E. Pate has resigned and accepted the pastorate of the Baptist church at Guin, Alabama.

Under the leadership of Mr. Pate the Iuka church made pleasing progress along all lines of service. Not only did Pastor Pate lead the Iuka church but he was the friend of all the Baptist work in Tishomingo county and the surrounding territory. Editor's note: He certainly did promote the Baptist Record in several churches - even paid for it in one or two cases.

In connection with the resignation of Mr. Pate of Iuka church have adopted resolutions expressing regret at his resignation, expressing appreciation for the work of Mrs. Pate and the daughter, Barbara and extending their love to the entire family and commending the new pastor and family to the Guin church. The resolutions were signed by W. C. Hundley, chairman of the deacons and Verna Wood church clerk.

In leaving Iuka, Mr. Pate stated that no church could ever be nearer his heart than Iuka.

—BR—

Columbus Association held a Vacation Bible School Clinic on March 26 from ten in the morning until 2:00 in the afternoon. Eight white churches and three colored churches were represented. The clinic was directed by Associational Missionary Boyd Armstrong. The goal for this spring and an equal number of mission schools.

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Sturgis Church Helps Japanese Girl Plans To Enter Blue Mountain

An interesting story of a Japanese convert is being told by Rev. H. A. Borah, pastor of the Sturgis Church. While pastor in Semmes, Ala., back in 1938 he baptized two Japanese girls. Later the family returned to Japan as the mother, who had come to this country as a bride, was quite homesick. The war prevented their return. Their property was confiscated by our government. In Japan they were not trusted by the Japanese and had a difficult time.

An American Army officer loaned, Marion Kiyono, now 18, money to return to this country for the purpose of going to school. Marion has arrived in this country and recently joined the Sturgis Church by letter from a Baptist church in Japan. A student at Tennessee Wesleyan College, Athens, Tenn., she is doing preparatory work that she may enter Blue Mountain College this summer. She has spoken in several of the neighboring churches concerning religious conditions in Japan and is very active in the religious life of the college campus.

—BR—

By taking a "Fellowship Offering" when the Lord's Supper is observed in our churches during April provision can be made for our aged ministers and widows of aged ministers on Relief.

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

VISITATION GROUP SOUTH SIDE MERIDIAN



SOUTHSIDE, MERIDIAN, PREPARES FOR REVIVAL BY TAKING CENSUS AND VISITATION

Dr. McCall and Earl Edwards Are Preacher And Singer

Beginning a month before the revival Southside, Meridian, under the direction of Pastor A. Estus Mason, took a complete census with 85 participating. After the information was tabulated, 65 of the church people went visiting two by two on Sunday before the meeting began. An effort was made to contact every prospect.

Prayer meetings were held in six different places throughout the community each night of the week prior to the meeting.

Th preparation period paid great dividends during the revival in which Dr. D. A. McCall did the preaching and Rev. Earl C. Edwards led the singing. There were 27 who came for baptism and nine by letter.

Attendance at the early morning services (7:00 o'clock) averaged 100. This was the fourth meeting for Dr. McCall at Southside.



TOM S. DOTY

REMARKABLE GROWTH IN LUCEDALE SUNDAY SCHOOL DURING PAST MONTHS

By Fred B. Moseley, Th.D.

Under the capable and cooperative leadership of Superintendent Tom S. Doty, the Lucedale Sunday School has experienced a period of remarkable growth during the past six months. This growth has taken place at a time when the church is holding services in the Public School building awaiting the completion of the new church building. During the same period the Adult Department has doubled its average attendance.

Prior to last September the average attendance in the Sunday school was about 150 to 160. The largest attendance the school had ever had was 217.

In a Monthly Worker's Council last August, the Superintendent led the S. S. workers to launch a program to attain the Standard of Excellence. An attendance goal of 225 was set and on that Sunday first in September there were 276 in attendance.

The average attendance for the past six months has been 230 with February having the highest monthly average of 258. Only three times has the attendance dropped below 200. The Sunday school enrollment has grown during this period from 360 to 449. Standard of Excellence requirements were met during the October-December quarter and the Standard award has been received.

An attendance goal of 300 double the number a year before, was set for the school for February 23. On that Sunday there were 334 in attendance.

The thing which has contributed the most to this remarkable growth has been the program of visitation. Absentees are contacted weekly and a Monthly Visitation Day has been instituted.

—BR—

Deacons Ordained At Spring Hill Church

On March 23 four new deacons were ordained at Spring Hill Church. Rev. J. E. West, pastor of Derma Church assisted in the ordination.

Deacons ordained were Grady Helms, G. A. Sturdivant, J. S. Vance and Hinton Hardin.

The presbytery consisted of Rev. J. A. Wade of Kilmichael, Rev. J. E. West and Rev. E. E. Luceford.

Deacons joining in the laying on of hands were H. J. West, Grady Spencer, J. W. Macon and Scar Sturdivant.